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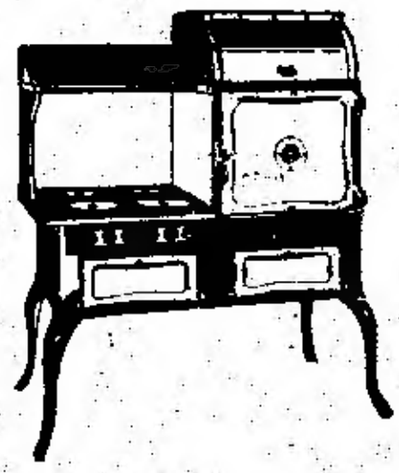

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They're Calling to You

They are calling to you—an infant wailing in the night; a poor mother who knows not where to turn for medical aid. A boy busy in crime who needs to be given a hand up. Will you help them or watch them reach out their hands to you in vain?

BIG BROTHER—BIG SISTER

Delinquent is a sinister name and a prison cell and unnatural setting for a small boy who should be enjoying the freedom of the world. He may be twelve years old and all that, he may hitch his trousers up defiantly, he may be able to spit through his teeth and swear he doesn't care what they do with him, but a few moments of tactful conversation with a Big Brother and the delinquent is reduced to a mere small lad very much in need of his mamma or someone else who understands that a little fellow may be born mischievous, but never bad. A boy whose mouth trembles when he tells how he fell in with evil companions and whose eyes fill with tears when they might be dancing, can not be so very bad after all. To let him stay where he is would be a crime, to have allowed him to become delinquent is a serious enough blot upon his environment, and to send him to Mimico would be unforgivable, when under the guidance of the Big Brother Movement he has a chance of turning his excess energy into the proper channels instead of devoting it to thievery and vandalism. Every parent is not suited to parenthood and many a boy who is cared for physically lacks the proper understanding in his up-bringing. He must have such a friend as the Federation which has given over the old orphanage on Simcoe Street as a home and club where there is wholesome laughter and a place to play under proper supervision. It is an antidote to delinquency. Those who fail to support it are far more guilty than the boys they permit to drift toward the Juvenile Court.

Many Jewish girls have unpleasant home life and parents who have forgotten how they craved pleasure and bits of finery when they were young, and the blood rushed in their veins instead of moving sluggishly. A little misunderstanding is all it needs sometimes for a parent to close himself forever away from the girl who wants just innocent fun. So all the painted ladies on the streets are not always gentile girls who've gone astray.

To combat this phase of delinquency there is the Big Sister Movement which believes in prevention so there won't need to be any cure. Every boy and girl who go wrong are precious pieces of humanity that can be salvaged if you make haste. Every boy and girl who stay wrong may owe their delinquency to your neglect. Every boy and girl who become driftwood endanger your boy and girl who are still sweet and clean. You cannot keep your children forever under your wing. See that they are protected by your protection of the young innocents, who learn wickedness because you let them. There is no more important work in all departments of the Federation than this, none which requires quicker action to stem the ever increasing tide of crime among the Jewish young. Th number of delinquent boys brought up before the Juvenile Court, 1921-22, was 169.

Last year the Big Brother Movement got $1,502 from you—less than $3 for each boy who go into the Juvenile Court. The Federation can use $5,000 this year. It must come from you.

MATERNITY AID

There are women in Toronto waiting, waiting for a perilous hour and placing their beautiful trust in you. They live inside bleak walls of shacks without much of anything that human beings need in order to survive the rigors of the daily life of the poor. Their hour of dire need approaches while there is very little to meet this present moment's need and yet they know that when the new life is here "people" will help them—even before that time, too. Just wait until the Maternity Aid Society hears that the time is so short before the arrival of the baby and that the prospective mother is not eating enough for even herself. It will come hurrying with added nourishment for the mother's sake and for the unborn, that both may have a better chance that night of terror when they linger in the shadow of death itself. Such homely provisions as milk and eggs build a protecting wall against starvation and a promise is given that there will be help for a month or two after the babe is born while the mother takes a breathing space and regains her wasted strength. If perchance the child should need hospital attention, that will be included in the wonderful bargain that calls for nothing from the recipients and all goodness from the Maternity Aid. When you help it you send a ministering woman to a hovel with tiny baby things to wrap a baby away from the cold so that while others' children are arriving hourly somewhere else with golden spoons in their mouths, the baby of the needy shall have at least raiment to cover its nakedness.

The Maternity Aid Society served 84 mothers last year with the $1,800 it received from the Federation. This year it will help more mothers because there will be more. As the number of mothers grows, will the amount of money meet the need? It will take $4,000.

Dominion Correspondence

Hamiton

Mr. Eidelstein, Ottawa, is visiting Mr. Morley Goldblatt.

Sam Rosen, Toronto, was a visitor in town over the week end.

Boris Zola was home for the week end.

Mr. M. Rosen, Buffalo, was visiting Mr. and Mrs. Klein over the week end.

Miss Bertha Klein, James St. N., is visiting her cousins in Buffalo.

Mr. and Mrs. M. Goldstone, entertained on Sunday evening in their new home on Ottawa St. S.

Mr. and Mrs. M. Levy, Proctor Blvd., entertained in honor of Rabbi and Mrs. Minkin last Monday evening. Many members of the Anshe Sholom Congregation came to renew acquaintance with the Rabbi and his wife, who had been very popular during his ministry in Hamilton.

The Misses Levin, Cathcart Street, entertained at their home in honor of Miss Minnie Isaacs who is leaving the city for Rochester, N.Y. About forty guests were present. Miss Isaacs was presented with a dainty pearl necklace, as a farewell token.

Progress League

The Progress League of Anshe Sholom held a regular meeting on Sunday evening, November 26, at the club-rooms, Hughson St. S. The election of officers took place and resulted as follows:

President, Mr. Joseph Sweet; vice-president, Mr. Julius Cohen; recording secretary, Mr. Jack Glass; financial secretary, Miss Marie Hochberg; treasurer, Miss Esther Barnett.

Rabbi Berger, the hon. president, addressed the meeting, complimented the members on the result of the election and encouraged them to work harmoniously together and thereby uphold the high standard which the club has enjoyed in previous years. At

Continued on page 14

PERSONALITIES

BY JOSEPH KAYE

(New York Special to *The Canadian Jewish Review*)

Instead of making you acquainted with a new personality for our feature attraction, we will introduce you to a new prejudice. The prejudice is to be directed against Alla Nazimova.

In the current issue of "The Motion Picture Classic," a popular movie "fan" magazine, Nazimova, in an autobiographical interview, admits of her Jewish descent, but with extreme repugnance. When her father first told her that she was a Jewess, on the occasion when he was bringing her home from a boarding school, she was horrified; then she saw some of her brethren on the train she was traveling on, and the sight of these benighted people, with their ejaculations in a strange, harsh language, sickened her almost to fainting. Up to this day, she confesses, she has not altogether forgiven her father for his revelation of her ancestry. It had interfered too much with a whole-hearted admiration for the Catholic creed in her young days. Of course, in her years of maturity such things as religions do not play a role with her; internationalism — and marriage to Charles Bryant—has given her conscience freedom, but we are still not a popular subject with her. We can at least refrain from making ourselves so conspicuous in politics, is the final advice she vouchsafes us.

This is the actress who gained her first success in New York on the East Side, who was practically made by Jewish admirers of her Ibsen in the days of her stage artistry; whose chief starring vehicle in Russia and America was a sympathetic tale of a Jewish girl. We are very tolerant of artists who have prejudices against us; but—it goes against the grain to have such a prejudice emanate from one of our own, and one whom we have carefully nurtured to fame.

Only a few years ago we were talking to Nazimova, and our subject was the Jewish girl of the East Side of New York; her crudity in dress, her exaggerated use of cosmetics; her terrible coiffures (bobbing was not in style then), and her lack of taste in general. And Nazimova came to the girl's defense very quickly, and also was very quick—to deny the implication that Jews were less refined in certain traits than other peoples. She said at that time:

"The crude dresses the girls wear, the cheap jewelry and all those things that are pointed out as the sins of the East Side girl—are they not just an offering to a girl's hunger? The East Side girl is hungry, perhaps not physically hungry, but hungry for all that her imagination pictures, for all that the stage, the novel, the screen tell her exists in life. She wants to have these things; she craves for them, and can you blame her if, when she cannot obtain these things actually, she takes the imitation? There is hunger in every woman's heart for certain things and it must be appeased. The East Side girl satisfies her craving in the fashion possible to her; the rich girl appeases it in a way opened to her by circumstances. They do not differ essentially.

"As far as the supposition that Jews have an inherent trait of bad taste in their character, I do not believe it. There may be a leaning towards overdressing or a too showy exhibition of gems and golden trinkets among the Jews, but this is due to the oppression that the Jews have been subjected to in the past. Forbidden all paths, shut out from all social doors, the natural instinct for attracting notice had to find an outlet. It found it in a too great concentration on personal adornment.

"That is not an inherent trait of character. It is an imposition of circumstance."

When Nazimova spoke the foregoing she was an artist, engrossed in her work, earnest, idealistic. To-day she has sold her talent in the most miserable fashion to the movies and become an ingenue movie star. And in the bloated publicity and crude popularity which is the movie star's reward and bane, there has been evolved a Nazimova who is addicted by what is colloquially known as "swelled-head." Madame Alla is reigning on air and is possessed of a giddy disregard for anything but caprice. Perhaps under these circumstances Mrs. Bryant cannot be held responsible for what she says.

* * *

New York is a paradise as well as the other place for some young aspirants to fame and fortune. At this writing hardened professional experience is marveling at the extraordinary success of two young fellows who a month ago had nothing and to-day have property worth in the neighborhood of a million dollars. The young men are Mike Goldreyer and Mike Mindlin, and their property is the play, "The Last Warning," one of the biggest hits in New York.

"The Last Warning" is one of the mystery plays which followed in the wake of "The Bat." "The Bat" ran something like three years in New York alone, and was presented by five companies on the road in this country. Then it had equal success in England and the British colonies, besides being presented, we believe, on some continental stages. We explain these details about "The Bat" because "The Last Warning" is conceded by every one—including theatre-goers—to be as good as the former play.

Goldreyer was a press agent and Mindlin one time manager of a Bowery Italian theatre. Goldreyer is the more picturesque character. What amuses most critics and newspaper men is the fact that until a month ago he haunted their offices with reading notices and pictures of the productions he was working for. To-day he asks them to insert notices and pictures of "my play."

Some eighteen months ago Goldreyer, always hankering to break into the producing field, asked Sam H. Harris, his boss, to turn over to him any likely play which came into his office, and which he could not use, providing that the play called for only one set of scenery and not more than seven characters. Eventually such a play came in and was duly turned over to Goldreyer. By utilizing savings and scrapings this play was produced and tried out of town. The evening performance had about eighteen in the audience and the matinee two. The only assets that remained to Mike after the players were sent home were seven overcoats which were used in the play, and, as hard luck had it, it was a mild winter, and Mike could not possibly use out all his overcoats.

The financing for "The Last Warning" was done on the same system as for Goldreyer's former production, but instead of eighteen people in the audience seats are selling eight weeks in advance.

"The Last Warning" is taken from Wadsworth Camp's novel "The House of Fear" and has the rather novel idea of a haunted theatre. There are some surprising features in it, such as planting stage characters all over the theatre, in the boxes, in the aisles and in the gallery. At one time the audience gasps with fear as a squad of policemen take their places in the aisles and

Continued on page 19

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Rabbi Wisdom

By MARTIN BUBER

Love's Bidding

A student asked Rabbi Schmelke: "We are bidden to love our neighbors as ourselves. How can I do that when my neighbor does me ill?"

The Rabbi answered: "Thou must understand the command aright: love thy neighbor as something that thou art thyself; for all souls are one. Each is a spark from the original soul, and that original soul is in all of you, as thy soul is in all the limbs of thy body. It may sometimes happen that thy hand slips and strikes thee. Wouldst thou then take a rod and beat thy hand because of its blunder, and thus add to thy pain? So it is if thy neighbor, whose soul is part of thy soul, does thee ill in his blindness. If thou dost retaliate upon him, thou merely injurest thyself."

The scholar asked again: "But if I see a man who does ill to God, how can I love him?"

"Dost thou not know," said the Rabbi, "that the world soul issues from God, and that every human soul is a part of God? And wouldst thou not pity it, didst thou see one of the holy sparks from that soul caught fast and likely to be extinguished?"

* * *

Misfortunes

Rabbi Schmelke and his brother once went to their teacher, the Rabbi of Meseritz, and said to him: "Our wise men have said a saying that leaves us no peace, because we cannot understand it. It is the saying that man ought to praise God for ill fortune as much as for good fortune, and should welcome both with equal gladness. Explain to us, Rabbi, how we are to understand that."

The maggid answered: "Go into the school-house. There you will find a man smoking a pipe. The man is Sussya. He will explain it to you."

They went into the schoolhouse and asked their question of Rabbi Sussya. He laughed, and said: "You have hunted up a fine party for your question. You must go to someone else, and not to a man like me, for I have never experienced misfortune in my life."

They knew, however, that all of Rabbi Sussya's life, from the time of his birth to the day when he thus spoke to them, had been one long period of pain and suffering. Thereupon they understood.

* * *

Good Works

When Rabbi Elimelech returned home from a town that he had visited, the students accompanied him for a long distance. When the wagon in which he journeyed passed out of the town gate, the Rabbi alighted and told the driver to go on; then he walked among those who accompanied him. When the students asked him in surprise why he did this, he answered: "When I saw how devotedly you were performing your kind task of accompanying me, I could not bear not to share in it."

* * *

False Messiahs

An unbeliever asserted to the Rabbi of Berdichev that the great masters of old were steeped in error. For instance, Rabbi Akiba believed that the agitator Bar-Kochba was the Messiah, and served him.

Thereupon the Rabbi of Berdichev replied: "Once upon a time the only son of an emperor fell ill. One physician advised that a piece of linen be smeared with a burning salve and wrapped around the bare body of the patient. Another physician, however, discouraged this, because the boy was too weak to endure the pain the salve would cause. Thereupon a third physician recommended a sleeping-draught, but a fourth physician feared this might endanger the heart of the patient. Upon that, a fifth physician advised that this sleeping-draught be given by teaspoonfuls to the patient as often as he awakened and felt the burning of the salve. And this was done.

"Thus, when God saw that the soul of Israel was sick unto death, he wrapped it in the biting linen of poverty and misery, but laid upon it the sleep of forgetfulness, in order that it might endure the pain. However, lest the spirit expire utterly, he awakens it from hour to hour with a false hope of a Messiah, and again puts it to sleep until the night shall have passed and the true Messiah shall appear. For such reasons the eyes of the wise are sometimes blinded."

* * *

Progress

Rabbi Salman related: "Before I was at Meseritz I had a faith that filled me constantly with love and with fear of God. At Meseritz I advanced to the stage where my whole conscious existence was but love and fear. When I first heard the maggid say: 'The divine attribute of grace, that is our love of God; the divine attribute of power, that is our fear of God,' I imagined that it was a figure of speech, but later I saw it was a literal fact. God's grace is God's love; God's power is fear of God."

* * *

Clairvoyance

Just before he died, a rabbi asked his grandson: "Dost thou see aught?" The grandson looked at the rabbi in surprise. Thereupon the dying man said: "I see as yet only the divine nothing that gives life to the universe."

* * *

Opposition

Rabbi Moses had been from his youth an enemy of the Chasidic doctrine, which seemed to him an untrue and wicked heresy. Once he was visiting his friend, Rabbi Joseph Ascher, who like himself was an enemy of the new teaching. It happened that just at that time the prayer book of Master Luria, the Venerable, who was the leader of the Chasidic sect, was first printed. When a copy was brought to the two Rabbis, Rabbi Moses jerked the heavy volume from the hands of the messenger and cast it upon the ground. Rabbi Joseph Ascher picked it up and said: "After all, it is a prayer book, and we must not treat it disrespectfully."

When this incident was related to Rabbi Jacob of Lublin, he said: "Rabbi Moses will joint the Chasidim, but Rabbi Ascher will continue an opponent of that sect. For he who is an ardent enemy may become an ardent advocate, but he whose enmity is self-contained and moderate will never change."

And so it happened.

* * *

A Dialogue

The rabbi of Lublin said to his student: "Tell me, my friend, why do you swallow your words when you pray?"

"Because the words are so sweet to me."

"Don't you think that mine may be the same to me?"

"Yours, rabbi, are sparks of fire. One does not swallow those."

* * *

A Merry Sinner

In Lublin there lived a great sinner. Whenever he conceived a desire to converse with the rabbi the latter received him and talked with him as with a confidential friend. Many of the rabbi's students were angered at this, and one of them said to another: "How does it happen that the rabbi, who can read the heart of any man the moment he first sees him, and can trace the genealogy of a soul upon the forehead, does not see that this man is a sinner? And if he sees that, how can he associate and converse with him as he does?"

Finally the two students plucked up courage to go to the rabbi and ask him. He answered: "I know these facts as well as you do, but you will recall how I love cheerful, happy men and dislike gloomy and despondent men. This man is a great sinner. Other men repent their sins after they have committed them, and are remorseful for a brief time, then return to their folly. This man, however, knows no remorse and no care, but dwells within his happiness as in a tower. And the charm of his happiness wins my heart."

* * *

Embarrassment

A man to whom the rabbi of Lublin was describing all the secret weaknesses of the soul interrupted him, saying: "Rabbi, thou shamest me."

"If I shame you," said the rabbi, "if I shame you, I beg your pardon."

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Editorials

"THE KLANS ARE KOMING"

A SCARE was recently thrown into our midst. It had been rumored that the Ku Klux Klan was planning to invade Canada. For a while it appeared as though there were looming up on the horizon a prolonged struggle against racial and religious prejudice, against an enemy who does not work in the open and whose methods are those of reckless lawlessness and terrorism.

The Klan is the outspoken enemy of Catholics, Jews and Negroes. Wherever it exists it stands for the narrowest kind of parochialism. It has been known to take the law into its own hands and challenge the constituted authorities of law and order. Wherever the Klan operates, and the center of their activities seems to be in the Southern States of our neighboring republic, it has become synonymous with terrorism. In Louisiana, where the Klan boasts a membership of 140,000, Governor Parker has outlawed the organization, and gone to Washington with a request for aid to fight the predatory faction of members of this invisible empire. Similar action has been taken by the governments in Texas, California, Oklahoma and Kansas. In the latter State, the Governor and Attorney-General have started proceedings to exterminate this dragon which maliciously spews the poison of racial and religious prejudice.

Mayor Hylan, of New York City, the other day ordered the Chief of Police to drive the organizers of the Klan from the city, to suppress its organization, and to treat it like a disorderly house or a criminal gang. The Mayor of Buffalo has warned the Klan not to blacken the fair name of that city by organizing there. It is most gratifying to be able to record that the Federal Council of Churches, representing all the Protestant churches of the United States, recently made public the following resolution aimed against the Klan:

> "The Administrative Committee of the Federal Council of the Churches of Christ in America records its strong conviction that the recent rise of organizations whose members are masked, oathbound and unknown, and whose activities have the effect of arousing religious prejudices and racial antipathies, is fraught with grave consequences to the church and to society at large. Any organization whose activities tend to set class against class or race against race, is consistent neither with the ideals of the churches nor with true patriotism, however vigorous and sincere may be its professions of religion and Americanism."

This ought to serve as a most effective blow at the Klan because it comes from the Protestant churches whose interests the Klan claims to be furthering.

The Klan members, fearing to show their faces, masquerade their hideousness behind ghost-like white garments worn over the head and face, with slits for the eyes, nose and mouth. They openly proselytize for membership. A fee of $10.00 is charged for admittance, of which $4.00 goes to the member securing the candidate, $4.00 to the local lodge, and $2.00 to the order, whose headquarters are in Atlanta, Georgia. The Klan is said to be growing at the rate of 10,000 members daily. These figures are an indication of the growing menace of the Klan.

The objects of the Klan vary in different sections of the country. In one place it stands for the suppression of Roman Catholics. It vents its spleen with special viciousness on the Knights of Columbus. According to good authority the Klan is being held responsible for the murder of two Catholic priests, Father Coyle, of Birmingham, Alabama, and Father Healin, at Colma, California. It has even been rumored, though there seems little to warrant the suspicion, that agents of the Klan may have had something to do with the recent burning of Montreal University, and the destruction of St. Boniface College, Manitoba, both Catholic institutions.

Coupled with their animosity towards Catholics and Catholicism is their fanatical prejudice against Jews. Jealous of the growing power and influence of the Jews and Catholics in the United States, the Klan has set itself, through the domination of politics in some places, to keep the Catholics and Jews from holding public office, and to drive them out of business.

To the Negroes, especially in the South, the Klan means additional lynchings and burnings at the stake. The Klan has its own courts and officers of law. On the pretence of defending the honor of white women it has dragged out innocent negroes, tried them and executed judgment, independent of the constituted authorities of law and justice. In Colonel Mayfield's Weekly, published in Houston, Texas, we find the objects of the Klan set forth as follows:

> "It is going to drive the bootleggers forever out of this land, and place whiskey-making on a parity with counterfeiting.
>
> "It is going to bring clean moving pictures to this country; it is going to bring clean literature to this country. It is going to drive the Catholics back into their Church and keep them there. It is going to protect and preserve our public schools at all hazards. It is going to break up roadside parking, and see that the young man who induces a young girl to get drunk is held accountable. It is going to enforce the laws of this land; it is going to protect homes; its conduct is going to be such that to be a Klansman will be greater than to be a king. The Klan means a new era in the life of America. It means the return of old-time Southern chivalry and deference to womanhood; it means that the 'married man with an affinity' has no place in our midst."

But people who set themselves up as moral censors over others and then hide their faces have no claim to respect or even toleration.

This is not the first time that freedom and liberty have been menaced by the Klan. It first raised its ugly head in the United States in 1856. After the Civil War its activities became particularly alarming for it spread a virtual reign of terror throughout the South. No Negro was safe there. The Governor of South Carolina in 1868 petitioned President Grant to exterminate this menace to peace and security. President Grant thereupon despatched militia to the State and issued a proclamation that the Klan must be rooted out. In a few years the United States became free from this plague. A similar petition has been sent to President Harding by many States, cities and private agencies, yet President Harding, fearing the political strength of the Klan, has refused to officially intercede or to use his good offices as a private citizen of influence to end the Klan's reign of lawlessness.

When the news reached us that the Klan was planning to invade Canada, we wondered what the attitude of peace-loving, democratic Canadians would be? We felt certain that Canada, which had kept the Detroit flivver's anti-Semitic propaganda from raising its ugly head on Canadian soil, would act similarly in squelching any advances which the Klan would make to invade our precincts. We were not disappointed. Our delight is unbounded over the stinging rebuff which the agents of the Klan have met with in the Canadian press, secular and religious. This press honestly reflects the attitude and sentiments of the masses of Canadians. The following editorial from the Toronto "Globe" of last week is typical. We reprint it in full, and add, "Hear, hear! Bravo! Long may this spirit of tolerance and freedom continue to characterize us as a nation."

A PAROCHIAL MOVEMENT

"Applications for the formation of Ku Klux Klan organizations are said to have been received from Canada. Such applications would show an extraordinary ignorance of the conditions of Canada and its national sentiments and aspirations. In the United States objection is made chiefly to the methods of the organization, its secrecy, violence and usurpation of law. But in Canada not only would its methods be objectionable, but its spirit and aims would be directly counter to those of patriotic Canadians. This is a country of diverse races and religions, in which fully one-third of the people would be ostracized and persecuted by the other two-thirds if the Ku Klux Klan idea prevailed. The united efforts of people of all races and creeds are essential to national growth. For more than a century the efforts of statesmen on both sides of politics have been directed towards promoting understanding and good-will between French-Canadians and those who trace their descent to the British Islands. The Ku Klux Klan, if successful, would destroy that work and bring about a moral civil war, if nothing worse.

"If we consider the British Empire as a whole, the case is still stronger. It has about 450,000,000 inhabitants, of whom perhaps 60,000,000 would be eligible for membership in the Ku

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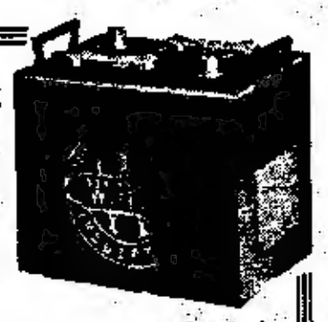

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Klux Klan, while nearly 400,000,000 would be out of the pale because of race, color or creed. Only a madman would talk of such an organization in India or in Africa. Cosmopolitanism is the only spirit by which the British Empire can be held together. The Ku Klux Klan idea is essentially parochial, and would make headway only in a country where the notion of isolation from world affairs still prevails to a large extent.

"There is nothing objectionable in pride of race, and attachment to one's own religious faith is admirable. There are legitimate ways of maintaining and increasing racial and religious influences. If one regards his own race as superior to others, he should be actuated, not by hatred, but by a deep sense of responsibility. He should regard himself as a trustee for civilization and progress. Being peculiarly gifted, it is his duty to give freely to others. But even racial pride should not be pushed to extremes. The true conception is that of an exchange of racial gifts, talents and ideas, pouring all into a common stock and enriching the world. Deep attachment to religion should be manifested, not in persecution, but in the missionary spirit. Persecution and ostracism cannot effect conversions, and apparent conversions brought about by force are evidences only of cowardice and hypocrisy."

Barnet R. Brickner

every friday

"Sometimes when people censure me,
I tell them without rancour
That for what it cost me to be free
I might have had an anchor."

Every Anglo-Jewish paper published recently gave prominence to an interview with Sarah Bernhardt, printed by the New York Herald, in which she said that her life's mistake was her gift of devotion to the French people instead of to the Jews, her own people. It was rather dramatic, that interview, coming from the famous actress in the evening of life—something like the return to Catholicism of a famous cardinal at the time of his death. Now it seems that we all owe the lady an apology, since she sent this cable to a paper across the line: "I deny in the strongest terms the statement in the Herald concerning Jews. The person who wrote the article in question used my name for the most idiotic and stupid assertions." . . . Sarah Bernhardt is lost to Judaism, not by this acidic denial, but by the eighty years of her life spent outside the fold.

* * *

The defeat this week in the United States Senate of the Dyer Anti-Lynching Bill brings sharply to the attention of Americans that it is not the Jewish question so much as the Negro problem which faces them to-day. This bill which provided for the federal prosecution of lynchers and a big fine from the counties in which lynchings happen, is in a moribund condition, if not actually dead, as the result of a filibuster, or business-halting talk-fest, led by Southern senators. To arouse public sentiment in favor of the bill, a national Negro association took a page ad. in one of the New York papers, which began: "The United States is the only civilized country in the world which still burns men at the stake." It is of interest to all Jews that there is another oppressed race, and of particular interest that this other race is on this continent. The attitude of the Southern States is not only indefensible on humane grounds, but a piece of criminal negligence. There are no longer hordes of Huns to sweep this race from the land, but there are millions of mistreated black men growing more race-conscious day by day. Those even as far as Canada who fail to see this are suffering from myopia. Those who see an evil day ahead and fail to bring influence to bear invite just retribution, which will never confine itself to the South and will know all men merely as members of the white race.

* * *

When the small town, provincial society contributor takes pen in hand, a party is not enjoyable unless drawn out into "the wee sma' hours of the morning." Has there been a wedding? Then the bride is always so charming, radiant or beautiful (in whatever she wore) that cynics wonder why it took so long to make a shiduch. Before the wedding, at a succession of showers, invariably, strange to say, she "was the recipient of many beautiful gifts." If any one sings at a gathering, he or she always "rendered" a solo or selection. Hearts may be breaking because the owners wore evening dress to an informal occasion, or anguish may be felt by the young man whose lady was rudely shoved by someone stronger than he. What does it matter to the small town social reporter? Won't she write with just the same glib assurance that a "good-time was had by all"? And with what a lavish hand does she distribute titles! If the hostess at a card party happens to be the wife of a doctor, she is always Mrs. Dr. So-and-So, or Mrs. Attorney This-and-that if the wife of a lawyer. Have you ever noticed that any benefit affair is never other than "successful," and that they actually "indulge in" games at children's parties? And whatever the gifts presented at a farewell party they are never anything but handsome. Just so there was never a married pair on the way to Niagara Falls for their honeymoon who weren't styled "the happy couple." . . . . . Ho, hum, how confident is the social contributor, who "retires" but never goes to bed, that things are as they should be instead of as they are! Would that she might wield the brush that paints our lives! They would all be rosy as the pink of early dawn.

* * *

It has come to our shell-pink ears that certain ardent readers object to our yearning of several weeks past to be in New York near a "rov" who sells wine for sacramental purposes. Our answer is: A "rov" is a man to us if he behaves himself, but we are no respecter of parsons merely for the sake of the cloth they wear.

* * *

Rivka says: "Nothing in the zoo seems so peculiar to the woman who plays bridge all the time as the woman who never plays at all."

f.f.c.

Clubs & Lodges

Hadassah Yarid

Will Save Hundreds of Starving Waifs

"Twenty-five cents will feed one orphan for one day."

Always the pioneer in work in Palestine, Hadassah has now taken over the care of starving and homeless orphans. Although this work was started in 1913, it was at that time a small undertaking, and only two nurses were required. During the past twelve months, the work has grown to helping supply the needs of five hospitals, all of which are conducted under Hadassah's jurisdiction.

This means that forty-one hundred orphans were in Hadassah's care for the year—forty-one hundred little children who were given proper food and clothing and medical attendance.

Actual figures, describing Hadassah's work: To outfit five hospitals means supplying two hundred and ninety-four beds, clothing for forty-one hundred orphans, sending toys, phonographs, records; piece goods by the bolt to give work to girls and women in Palestine making much needed clothing; layettes consisting of twenty pieces each, to fourteen hundred babies born under Hadassah's care.

An extract from a letter from Miss Sophia Berger, director of the Palestine Orphan Committee, tells of the work that Hadassah has done: "We are in the midst of distributing the clothing to our children. Never before have we had so attractive a lot of dresses. You cannot realize what it means to have on hand everything so early in the season, for because of this our children will receive their clothing by Rosh Hashonah. We shall be able to give all the girls, including the half-orphans, two dresses for winter, owing to the bountiful supply, etc." This letter gives the bright side of the picture—conditions following the arrival of Hadassah workers. An example of heart-rending conditions is the situation of the Jews at Haifa. Recently a Hadassah hospital was opened in Haifa. It contained only forty-five beds. Eighty would not suffice to meet the demand.

There are large numbers of immigrants in Haifa. They have no tents, no barracks, no shelter, no beds or mattresses—nothing. There are well over three hundred and fifty underfed children under ten years of age. There are also forty expectant mothers with only four obstetrical beds at the new hospital.

From the surrounding settlements come vehicles bringing in patients suffering from sand fever for this season of that dreaded disease.

Finally, there is the Chaluz—the man who will undoubtedly rebuild Palestine, stranded in some European port without the money to proceed on his way. The ports of Europe are in an indescribable state—congested with starving homeless immigrants.

It is these terrible conditions that Hadassah would remedy—that Hadassah is remedying. It is impossible to go on with the work without money—and it is to help the orphans that Hadassah in Toronto is holding the Yarid on Dec. 19th. The entire proceeds will be sent to help carry on the work—to help feed the starving waifs.

The Yarid will be held in the Arcadia on College Street, Tuesday, Dec. 19th. Novel features have been arranged. All Toronto has been active in the past week in helping with the preparations.

Hadassah is asking for the patronage of every one in the city. Remember, "twenty-five cents will feed one orphan in Palestine for one day."

THANKS

Mrs. L. M. Schwartz, convenor of the Palestine supplies to orphans under Hadassah's care wishes to acknowledge with thanks receipt of washcloths, soaps and powder from the following: G. S. S. Club, J. P. C. Club and Mr. Greenberg of the F. W. Woolworth Co. Other friends who want to send parcels should get in touch with Mr. Schwartz, Gladstone 1814W.

DE SOLA CLUB

The De Sola Club will hold a good luck party on New Year's Eve. Dance and euchre prizes will be distributed. As an added attraction the social committee have secured several entertainers.

DR. WEITZMAN CLUB DANCE

A dance is to be held under the auspices of the Dr. Weitzman Club on Sunday evening, December 10th, at Zionist Institute, Beverley St. All are welcome.

A large attendance was on hand at the regular meeting on Sunday. Mr. Richardson delivered an interesting lecture on the "World's Significance of the Jewish State." A number of new members were initiated.

TORONTO ZIONIST HEBREW SCHOOL

The registration of pupils at the Zionist Hebrew School numbered about four hundred, and is now closed for the season. The school is busily engaged on a Chanukah festival, which they are preparing for Toronto Zionists, further announcements of which will be made later.

150 ATTEND DEBORAH CHAPTER BRIDGE

A bridge and whist party was given by Deborah Chapter No. 43, Order of the Eastern Star, at the Carls-Rite Hotel, on Thursday afternoon last, when one hundred and fifty people were present. The guests were received by Miss Minnie Livingston, Worthy Matron, assisted by Mrs. H. Rockmaker and Mrs. A. Benjamin, convenors, and several officers. Prizes of silver bon bon dishes were awarded at each section and were won by: Mesdames S. Papernick, P. Hutner, C. Eisman, S. Caplan, R. Freeman, P. Jacobs, Bergman, Pivnick and Miss Beck-Rock. The beautiful telephone doll which was donated by Mrs. K. Goldstein and which realized a very large amount of money was won by Mrs. Freeman. Mr. Joe Williams gave a few delightful offerings. The net proceeds amount to a little over one hundred dollars, and there are a few donations yet to come in. This amount will be expended on a suitable gift which will be donated to the Orphans' Home. The Worthy Matron wishes to thank all those who were present. When the gift is purchased an announcement will be made and those interested will be able to view it on making a visit to the Orphan's Home.

Finding his position under the anti-Jewish government untenable, Herr Oppenheimer, director of the Political Department in the Austrian Ministry for Foreign Affairs, has tendered his resignation. He was the only Jew in Austria occupying such an important position.

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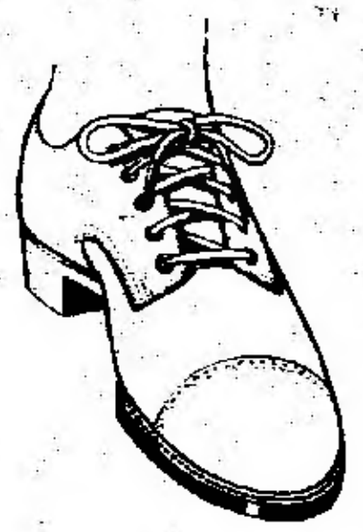

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Clubs & Lodges

Council Vanity Fair

On Dec. 14, the Council of Jewish Women will hold a Carnival Bazaar, Vanity Fair.

Mrs. J. B. and Mrs. Leo Danson, and Miss Ethel Mehr have the fancy work booth; with exquisite things, both practical and ornamental. Mrs. Jos. Singer and Miss Lulu Levy have the practical booth with articles for all uses. Mrs. Ralph Raphael will sell jewelry and silver. Mrs. Maurice Cohen and Miss Simonski will display beautiful dolls. Mrs. Harry Marks and Miss Clara Godfrey will have bargains in groceries and kitchen accessories. Mrs. Winters and Mrs. L. Jacobs have an eye to the comfort of the men with smokes and smoke accessories. Miss Josephi and Miss Goldhammer will preside over the library booth. Miss Eva Rittenberg and Mrs. Julius Heim have Pandora's box with suggestions of all kinds for gift making. Mrs. Laddon and Miss Rose Cohen will sell sweets. Mrs. Koplor and Miss Lisa Jacobs have creations for the little ones. Mrs. Ralph Jacobs and Miss Emma Kaufman will "say it with flowers." Mrs. Manheim and Mrs. Stutz offer accessories for my lady's dressing table. Mrs. J. J. Allen and Mrs. Herbert L. Nussbaum are in charge of the children's carnival and a gay time is planned. In the dining-room will be Mrs. Weill and Mrs. M. M. Cohen, with an able corps of assistants to supervise a strictly kosher supper of the most attractive type at very little cost. Mrs. Kates is convenor of the whole bazaar; Miss Stella Miller, business manager; Mrs. J. Eisman and Miss Eva Rittenberg are donation convenors. Mrs. L. M. Singer has the tickets.

"Y" News

BOWLING

The Y. W. H. A. started the ball rolling for the Alexandra Studio Trophy last Thursday night. The Judah Girls with two wins over the Herzl Club Girls are leading as the Brandeis and Boot and Shoe Club split their games. Next week's game bring together Herzl and Brandeis with Judah Girls versus Boot and Shoe.

WRESTLING

On Thursday night at the Ravina Rink, Syd. Oelbaum and Charlie Becker wrestled two of the West Toronto Athletic Club members and after a hard bout each were awarded the decision. Both boys are at present training for the Y.M.H.A. wrestling championships which will be held in the near future.

BASEBALL

The Y.M.H.A. baseball team of the Toronto Senior League will hold a meeting at the Y. Assembly Rooms on Sunday at 8 p.m. All of last year's players are requested to be on hand and any new players are cordially invited to attend. The "Y" also intend to enter a Junior Team this year and prospects are bright for a championship.

BASKETBALL

At a practice game between the Y.M.H.A. senior basketball team and the junior girls, the senior team were returned victors by the score of 28-3. The senior team showed that girls were not far behind men when it came to handling the ball.

Exhibition games have been arranged with the Melrose A. C. and St. Christopher House girls, while a league is being formed.

YOUNG MEN'S HEBREW ASSOCIATION BASKETBALL

The Y. M. H. A. House Basketball League which opened Tuesday, December 5, had six teams composed of: Business men, Joe Schwartz, capt.; All-Stars, Jack Friedland, capt.; Tigers, S. Atlin, capt.; Bears, I. Goodfellow, capt.; Spark Plugs, S. Greenbaum, capt.; Gamps, I. Oelbaum, capt.

Games will be played every Tuesday night. Although this is the first year the "Y" has taken basketball up seriously, more than one of the boys in this league is fast enough for senior company.

The "Y" has also entered teams in the T. & D. League, Junior and Juvenile.

Balmy Cohen will manage the Juniors, while Georgie Males will look after the Juveniles. George Lister, who coached the St. Christopher Juvenile Champions of last year, will look after both teams for the "Y" this year.

A girls' team has been formed and exhibition games have already been arranged. Fanny "Bobby" Rosenfeld has been elected Captain.

BOXING

The Young Men's Hebrew Association will hold another of their popular boxing tournaments, December 11th, at their club-rooms, 7 Brunswick Ave. This tournament is open to any Jewish boxer in the city. Entries have already come in from different clubs affiliated with the "Y." Last spring this tournament had over fifty entries and it expects to have as many for this show.

The "Y" is also running a novice class open to any lightweight in the city. This class should draw well as it will give the boys a chance to find out how good they are before the city championships. Riversides and West Toronto A.C. have already signified their intentions of entering one or more boys.

Last spring a diamond tie pin was given to the best boxer and was won by A. Cohen. Another suitable prize will be given to the winner of the best bout of the tournament and also to the best loser.

All entries must be sent in by Saturday, Dec. 9th, to Harry Freeman, supervisor of athletics.

TWO HUNDRED ATTEND HERZL ZION STAG

At the Herzl Zion stag held on Saturday night last, Messrs. Weingarten and Franklin acted as masters-of-ceremonies.

The evening started with a private screening of a very entertaining film, after which the boxing and wrestling took place.

Among the boxing bouts were: The midget 3-round exhibition. Phil Lisner vs. Knockout Smith; Froliman (Y.M.H.A.) vs. Fuller (Y.M.H.A.); Sherman Glazier (Y.M.H.A.) vs. Murray Richmond (Y.M.H.A.); farce bout, Scotty Lisner vs. Sunshine Ceifets. The wrestling bout was between Harry Racklin (Arts) vs. Ben Keyfetz (Dents.) Mr. Nat Waldo had charge of the community singing, with "Jimmie" Kaplan at the piano.

Later in the evening, a party comprising Al. Herman, Lou Krugel and Frank Killam, all performing at Shea's Theatre last week, came up to the stag and entertained the boys with songs, stories and anecdotes. Among the other features were the sketch of Irving Stone and Nat Waldo, songs by Jimmie Kaplan, monologue by Jack Yudkowitz, dance by Harry Goodman, and other attractions too numerous to mention. Smokes and refreshments were served.

ORION CLUB

The sixth annual banquet of the Orion Club took place at the club-rooms on Saturday evening last.

The rooms were very tastefully decorated by the committee in charge. After a pleasant evening of dancing, all those present formed up in a "grand march" into the banquet hall, where they were welcomed by the President, Mr. Charles Oelbaum, who acted as master-of-ceremonies. In his opening address to the guests, the president covered the activities of the organization during its six years of existence, and dwelt briefly upon the personnel of the officers and members, in the past and now. "The King," "Canada," "The Club," "Our Mothers," "Wives and Fathers," were toasted in turn. The toast by Mr. Gans was to "Love." A vote of thanks was passed to Mrs. Green, who presided over the catering.

A flashlight photograph of the affair was taken by Alexandria Studios.

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"SCOTTY" LISNER RETIRES

Now Manager of New Bowling Club

Although for a time he contemplated re-entering the ring, Alex. ("Scotty") Lisner, for many years a clever boxer in these parts, and at one time holder of the 118 lb. amateur city championship, has decided to remain in retirement and has accepted a position as manager of the Dundas Bowling Club at 134 Dundas St. West. Twelve drives have been installed. The formal opening will take place soon, and it is intended to open a gymnasium at the club later in the winter, where members of the organization who go in for boxing will have the opportunity of training.

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CONGREGATIONAL

HOLY BLOSSOM HEBREW CONGREGATION, BOND STREET

The subject of the lecture Friday evening, December 8th, will be

"Heredity vs. Environment"

Which is the stronger, Nurture or Nature? What were the views of the Jewish sages on this subject. This lecture will commemorate the centenary of the birth of Sir Frances Galton, the founder of the eugenic movement.

A cordial invitation is extended to all thinking Jewish men and women to attend the Friday evening lectures.

Regular Sabbath morning services at 10.15, December 9th. Subject of the sermon will be

"What Is the Difference Between Jacob and Israel?"

Collegiate Department

Last Sunday morning the three classes of the Collegiate Department met for the first time in the rooms of the Community House of the Council of Jewish Women on St. George Street. This will be the regular meeting place every Sunday morning for the Collegiate Department. The classes met last Sunday after the school session and organized into a social and literary club. The following officers were elected:

President, Monty Beder; first vice-president, Gertrude Rotenberg; second vice-president, Leonard Mehr; secretary, Cecil Barenson; treasurer, Sam Rosenbaum. Executive committee composed of the following: Helen Goldstein, Ben Kosky, Leonard Mehr, James Montagnes, Lionel Rotenberg, Harry Singer.

Next Sunday morning the Club will meet to choose a name and vote on the constitution. It is the plan of the Club to arrange for some activity for the young people every Sunday. There will be dances once a month, debates, lectures and social affairs.

Temple Sisterhood

The Sisterhood wishes to announce a reception on Friday evening, December 15 (Chanukah), to be held in the synagog chambers immediately after the service. A cordial invitation is extended to all the members of the congregation and their families. This reception will mark the formal opening of the renovated synagog chambers. The congregational dinner which was scheduled for December 6, has been postponed.

The "Y" branch of the Sisterhood Sabbath school, which meets every Saturday afternoon at the Y.M.H.A. under the able leadership of Mr. Edmund Scheuer, met last Saturday with a record enrollment of 220 pupils. This attendance indicates a long-felt need that this school answered in that particular neighborhood. More teachers are required. All those qualified to teach Jewish history and Hebrew, and who feel the importance of giving our children an opportunity of learning the meaning of Judaism, please apply to Mr. Edmund Scheuer.

The floral committee announces that the following have donated to the floral fund during the past month: Mrs. T. Weil, in memory of her mother; Mr. Israel Singer, in memory of his father; Mr. Edmund Scheuer, in memory of his wife.

CONGREGATION GOEL TZEDEK, UNIVERSITY AVENUE SYNAGOG

Sermon

The services on Friday evening, December 8, will begin at 4.50 and the services on Saturday morning at 9 o'clock. The section of the week to be read is Vayishlach, Genesis 32, 4-36, 43. Rabbi Siegel will deliver his sermon at 10.45 a.m. His topic will be

"Knowledge Is Power"

All are cordially welcome.

Religious School

The school conducted at the Goel Tzedek Congregation, under the supervision of Rabbi Siegel, will be known as the Goel Tzedek Religious School. This change has been made for the reason that the school now offers instruction not only on Sunday, but also on Tuesday evening. A Hebrew department has been opened, and consists of three graded classes in Hebrew and prayers. Mr. Daniel Denberg is the teacher in this department which now counts about one hundred pupils. The method of instruction takes full advantage of the modern methods of teaching Hebrew, but retains the excellences of the Cheder. Registration in the Hebrew department is open to all children of the Sunday school who do not receive any instruction in Hebrew at the Talmud Torah or privately at home.

Women's Auxiliary

The regular monthly meeting, Monday afternoon, of the Goel Tzedek Synagog will be addressed by Mrs. Samuel Cohen, of New York. A Chanukah program is being arranged, and the following will be the hostesses: Mesdames L. Gelber, A. Andrews, I. Cooper, S. Levine, Harry Pullan, S. Simonsky and Bertha D. Levinne, social convenor.

At a meeting of the Talmud Torah Auxiliary, held at the Goel Tzedek chambers on November 30, it was decided to give a Chanukah treat to the children of the Simcoe Street Talmud Torah. Mr. Nathanson was the speaker of the evening.

JUNIOR TALMUD TORAH AUXILIARY

On Sunday evening, December 10th, the Junior Talmud Torah Auxiliary will hold a meeting in the Vestry Chamber, at 8.00 p.m. Everybody welcome.

Certificate of the marriage of Harry Wise and Dora Gord, which was performed by Rabbi A. Manovitz, at 233 Beverley Street, June 8, was found on a street car and turned over to the REVIEW by the Transportation Commission. Owners may claim it at the REVIEW office.

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IN SOCIETY

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

A delightful dance was given by Mr. and Mrs. S. Frankel for their debutante daughter, Edna, on Saturday, December 2, at their home on Wellesley Street. About fifty guests were present. The out-of-town guests included Miss Jeanette Suravitz, of Scranton, Pa.; Messrs. J. A. Engel, H. E. Herschorn, J. Loebel, Montreal; H. Levy, Hamilton; and A. Ginsberg, Winnipeg.

* * *

Mr. and Mrs. H. M. Loeser, Wellesley Street, have returned from a visit of a few weeks in Montreal.

* * *

Mr. and Mrs. F. L. Kahn, Vermont Apartments, have recently returned from abroad, where they spent several months.

* * *

Miss Adeline Miller, Chestnut Park Road, entertained Monday evening in honor of Miss Florence Sapera.

* * *

Mrs. A. Rosenthal was hostess at the shower and tea at her home, Russell Hill Road, given by the J.P.C. Club, Sunday, in aid of Palestine orphans. A generous amount of wash cloths, soap and powder was received. Those in charge of the tea table were Misses Florence Hutner, Janice Rosenthal, Hildred Greenberg, Ethel Rosenthal, Olive Samuels and Frieda Schwartz.

* * *

Among the hostesses who entertained in honor of Miss Jennie Fremes, bride-elect of next week, and those who will entertain, are Misses Rosamond Fisher, Kendal Avenue, and Lillie Lorie, Clarendon Avenue, theater party and luncheon, Friday afternoon; Mrs. Herbert Allen, Willcocks Street, theater party, Saturday afternoon; Mrs. Alfred Hart, Auburn Apartments, dinner party, Saturday evening; Miss Murray Draimin, Kendal Avenue, bridge, Sunday evening; Misses Leola Levy, St. Clair Avenue, and Mildred Lubelsky, Russell Hill Road, theater party and luncheon at the King Edward Hotel, Monday; Mrs. J. Brodey, Palmerston Boulevard, luncheon at the Primrose Club, Tuesday afternoon; Mrs. M. S. Stein, Regal Road, and Mrs. A. Brodey, Palmerston Boulevard, theater party and tea, Tuesday afternoon; Mrs. Max Fremes, Lauder Avenue, tea, Wednesday afternoon; Miss Ethel Mehr, recipe tea, Thursday afternoon; Misses Albeena Simonsky, Brunswick Avenue, and Florence King, Dunn Avenue, theater party, Friday afternoon; Misses Lillian and Annie Smith, St. George Street, theater party, Saturday afternoon; and Mrs. Isadore Kurtz, Crang Avenue, tea, Sunday afternoon.

* * *

Mr. and Mrs. Arthur Cohen, Lowther Avenue, are spending a few days in New York City.

* * *

Mrs. Isadore Vise, of Chicago, is visiting with her parents, Mr. and Mrs. J. Brodey, Palmerston Boulevard.

* * *

Mrs. H. Yanover, Dundas Street West, was hostess at bridge Wednesday afternoon.

* * *

In honor of the sixth birthday of their son Earl, Mr. and Mrs. Murray Draimin, Kendal Avenue, gave a party last week. The dining-room was decorated in rainbow colors strung across the room, and the children spent a jolly afternoon.

* * *

Miss Belle Shear, of Kingston, was the guest of Mrs. A. Ellenson, Dundas Street West, while on her return from Brantford to her home.

* * *

Mr. and Mrs. L. Koffler have returned from their extended trip to New York and Atlantic City.

* * *

Miss Kate Nurick has left for Detroit where she will visit with Mrs. J. Burrows for several weeks.

* * *

Mrs. J. Wilder, Shaw Street, is visiting her daughter, Mrs. S. Greenberg, Montreal.

* * *

Miss Annette Levy, Bathurst Street, entertained Sunday afternoon in honor of Miss Augusta Berger, of Rochester, N.Y.

* * *

Mrs. Hochman, Grace Street, was hostess at a farewell card party given in honor of Mr. and Mrs. David Shapero, Lauder Avenue, who are leaving shortly to reside in Kitchener.

* * *

Mr. and Mrs. Leonard Soskin, Ossington Avenue, spent the past week-end in Galt with their parents, Mr. and Mrs. Lunenfeld.

* * *

A bridge and whist was given by the Naomi Chapter of Hadassah at a downtown tea room Tuesday afternoon. Twenty-five tables were played, and prizes were given at each section of two tables. Mrs. Englander was the winner of the cushion which was auctioned during the afternoon.

* * *

Mr. S. Lorie, Clarendon Avenue, spent a few days in Battle Creek, Mich.

* * *

Mrs. Harry Rosenthal, Sunnyside Avenue, returned last week from a short stay in New York.

* * *

Mrs. K. L. Sapera and Miss Florence Sapera, Beverley Street, have left for Montreal, where they will attend the Segal-Pearson wedding, which takes place Tuesday, December 19.

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YOU'LL HAVE THE TIME OF YOUR LIFE

Mrs. L. Yolles, and daughter, Lyndhurst Avenue, are visiting in Atlantic City.

* * *

The marriage of Miss Jennie Fremes, daughter of Mr. and Mrs. S. Fremes, to Mr. Isadore Broder, takes place Tuesday, December 12.

* * *

Mrs. S. Lurie, Clarendon Avenue, entertained at a delightful bridge Wednesday afternoon.

* * *

Mrs. Barney Harris, Kendal Avenue, is entertaining at bridge to-day.

* * *

Mrs. Harry Kaufman, Osgoode Mansions, will leave Saturday for Montreal, and then she will go on to New York to live.

* * *

Miss Lillian Smith, St. George Street, has returned from New York City, where she spent the past month.

* * *

Mr. Phillips, of Cornwall, spent the week-end with Mr. and Mrs. N. Phillips, Lauder Avenue.

* * *

Miss Bessie Denison, Austin Terrace, entertained at a charming week-end bridge. Five tables were played.

* * *

Mrs. B. Enushevsky, Beverley Street, invited friends in Sunday, in honor of her daughter, Jennie's, engagement.

* * *

Mr. Charles Fineberg has left for Ottawa.

* * *

Mrs. David Rockmaker, Bloor Street West, entertained at bridge Wednesday afternoon.

* * *

Mrs. Samuel Shapero, Howland Avenue, gave a party Friday afternoon in honor of her son's birthday.—The mothers came and played cards.

* * *

Miss Edythe Birnbaum, Huron Street, is expected to return early next week.

* * *

A delightful soap shower and whist was given on Sunday afternoon last at the home of Rose Marcus, Manning Avenue, in aid of the bazaar of the Ezras Noshem Society.

* * *

The Kappa Delta dance took place at the Palais Royal Wednesday last.

* * *

Mrs. A. Pivnick, Danforth Avenue, entertained about twenty-five of her friends at bridge Tuesday afternoon.

* * *

Mr. L. J. Turofsky will present the Turofsky Bowling Trophy to the Brandeis Girls Thursday evening at the "Y" Building.

* * *

Mr. and Mrs. Carl Shalit are residing at Osgoode Mansions, Palmerston Boulevard.

The third successful shower in aid of the Hadassah Yarid was given by the Herzl Girls, Zionist Society at the Zionist Institute Monday, when useful articles were received for the fishpond of the Yarid. The hostesses were Misses A. Goldenberg, Lillian Turner, Gertrude Jackson and Dora Ezrin. An interesting feature which added considerably to the sum, was the giving of a box of chocolates to the most popular lady present, Miss M. Goldberg.

* * *

Messrs. R. Rosen, B. Zola and William Schreiber spent the week-end in Hamilton.

* * *

Mrs. S. Liebow and Mrs. H. Goldenberg, of New York City, who were here to attend the Koffler-Reinhorn wedding, returned home Tuesday.

* * *

A charming social affair of last week was the bridge and whist given in the home of Mrs. Louis M. Schwartz, Munro Park Avenue, by the Ladies' Auxiliary of the Beaches Institute. The house was attractive with pink and white chrysanthemums. Fifteen tables of cards were played in the drawing-room and library, and the prizes were won by Mesdames I. Soskin, M. Shulman and A. Pritzker, bridge; Mesdames H. Wolfe, N. Shulman and W. Tewshman, whist; Mrs. A. Haberman, casino. Those assisting were Mesdames Rosen, Gebertig, Shalof, Taylor, Goldberg and Lister.

* * *

Misses Esther Samuels and Sarah Wolberg are leaving Saturday to spend a few weeks in Detroit.

* * *

Mr. and Mrs. Saul Soskin, of Buffalo, N.Y., formerly Mary Levine, Toronto, are visiting Mrs. Soskin's mother, Mrs. S. Levine, Beverley Street.

* * *

Mrs. D. Broder, Mrs. Louis Rotenberg and son, Sheldon, have left to visit Mr. and Mrs. L. Rotenberg, Buffalo, for a short while, and will go on to New York City.

* * *

A miscellaneous shower in aid of the Ezras Noshem Society bazaar was held at the home of Miss Fanny Yarmolinsky, Huron Street.

ALPINE GIRLS' CLUB

A delightful afternoon was spent on Sunday at a social tea by the Alpine Girls and their friends at the home of Miss Rose Litman, 174 Palmerston Ave. Many enjoyable novelties were introduced, among which palm reading and guessing contests proved very popular.

The Deborah Chapter of Hadassah are giving a shower in aid of the Palestinian booth, Sunday, at the home of Mrs. Weinstein, Gorevale Avenue.

JUNIOR AND SENIOR COUNCIL

Monster Bazaar

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LOUIS F. POST AT Y.M.H.A.

Those who were present at the address delivered by Louis F. Post, former Secretary of Labor of the United States at the "Y" auditorium last Sunday afternoon will long remember the event. Of small build, but full of energy, the gray-haired speaker, in a clear, direct and logical manner, outlined the aims and advantages of the Single Tax Reform Policy advocated by a great number of economists throughout the world.

The address opened at 3 p.m. sharp, with a good attendance being present. Rabbi Siegel introduced the speaker and occupied the chair. Mr. Post, early in his remarks stated that he came not to make converts, but primarily to awaken the people's interest in the question of direct taxation. "Whether you agree with me or not—and I do not care whether you all disagree with me—if I have set you thinking on this subject my purpose is accomplished."

Mr. Glass and Rabbi Siegel thanked Mr. Post for his courtesy and unselfishness in coming to the institution on Sunday afternoon to deliver his address.

HERZL GIRLS

The Herzl Girls' Zionist Society are planning another shower to take place December 18, at the home of Miss Anna Lavine, 224 Beverley St. A splendid musical program is being arranged.

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MISS SELISBERG TO OPEN HADASSAH JOIN-UP WEEK CAMPAIGN

Miss Alice Selisberg, an outstanding figure in American Jewry and American national chairman of the Hadassah, will be in the city December 24, 25 and 26 to inaugurate Hadassah Join-Up Week.

Miss Selisberg spent over a year in Palestine in the orphan work of the Hadassah. While in Palestine, she was loaned to the Joint Distribution Committee and did valuable work.

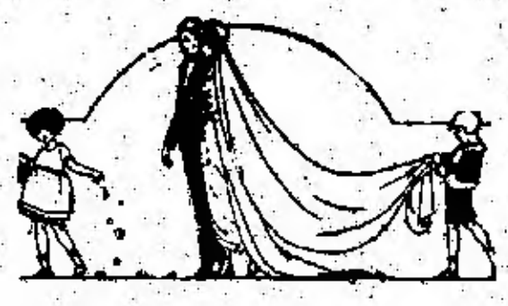
Miss Selisberg will deliver a vital message to Toronto Jewish women on the work of the Hadassah.

The Hadassah Join-Up Week will be a campaign for members. The objective will be to double, if not triple, the present membership.

While in Toronto, Miss Selisberg will be the guest of Rabbi and Mrs. B. R. Brickner.

BAR MITZVAH

Dr. and Mrs. J. Rubin, 453 Strathcona Avenue, Montreal, will be at home on the occasion of the Bar Mitzvah of their son, Jacob Leonard, which will be held at the Shaar Hashomayim Synagog, Saturday, December 9. No cards.



MARRIAGES

Sadowski—Lavine

A very pretty wedding took place on Tuesday, November 28, when Ida, eldest daughter of Mr. and Mrs. A. J. Lavine, was united in marriage to Dave Sadowski, son of Mr. and Mrs. H. Sadowski. The bride, who was given away by her father, looked charming in a gown of white French crepe with embroidered net veil and wreath of orange blossoms. She carried a shower bouquet of Ophelia roses and lilies-of-the-valley, and was attended by her sister, Miss Lillian Lavine.

The couple left for a trip to Buffalo Detroit and other points. On their return, they will reside at 21 Algonquin Avenue.

ENGAGEMENTS

Mr. and Mrs. Bragman, Center Avenue announce the engagement of their daughter, Sally, to Mr A. Cieman of Toronto.

Mr. A. Goldman, Manning Avenue, announces the engagement of his daughter, Riva, to Maurice D. Dick, son of Mr. and Mrs. H. L. Dick, 243 Beverley Street.

BORN

At the Private Pavilion, General Hospital, on Saturday, December 2, 1922, to Mr. and Mrs. S. F. Tobias, 213 Grace Street, a daughter.

READING GIRLS

The Reading Girls, who are now under the leadership of Miss Harmah Cohen, gave a shower in aid of the Jewish Hospital Bazaar, Sunday evening, at the home of Mrs. Silverberg, Olive Avenue. A feature of the evening was a debate, "Resolved, that moving pictures do more harm than good," Ann Scher and Rae Lewis on the affirmative side; Rose Chikofsky and Kitty Fox on the negative. The judges, Mrs. Silverberg, Miss Cohen and Miss Blackstone, decided in favor of the affirmative side. The social committee arranged a very interesting musicale, which was followed by refreshments.

ORTHODOX WOMEN TO HEAR SPEAKER

Mr. Samuel M. Cohen, who will address the Orthodox women of Toronto on Sunday evening at 8 p.m. at Allen's Theatre, Bloor St., is the wife of Rabbi Samuel M. Cohen, executive director of the United Synagogs of America and a prominent national figure. Mrs. Cohen is a member of the executive council of the Women's League, and is especially active in the work of its New York branch. She has acted as the representative of the Women's League in the middle west and far west. She is a constructive and valuable informant on social welfare and can deal ably with the problems arising from missionary activities. She is interested in a closer relationship to the synagogs and greater understanding of the work which it entails. She will deal with the work of the Women's Auxiliary and organize new auxiliaries in the city. The following program has been arranged under the auspices of the Women's Auxiliary of the Goel Tzedek Synagog: Talk, Sunday, Beaches Ladies' Auxiliary, public meeting, Sunday, Allen's Theatre, Bloor St., 8 p.m. Conference and reception of representatives of the various organizations at the home of Mrs. Philip James, 20 Admiral Road, at 3 o'clock, Monday. Talk, regular monthly meeting of the Women's Auxiliary, Goel Tzedek.

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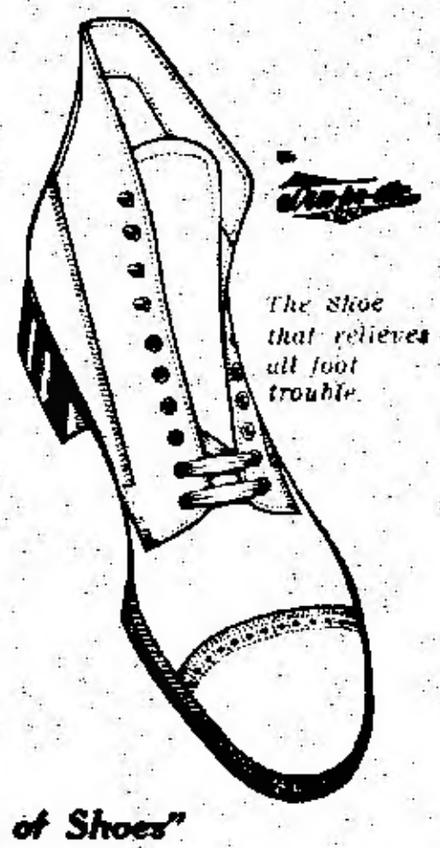

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ALICE HAMILTON
HARRY MOORE
RUNAWAY FOUR
Shea's News Revue
BILLY ARLINGTON
"Mistakes Will Happen"
B. C. HILLIAM
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TOM MIX
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BERT LYTELL
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Colossal Home-Talent Song and Dance Revue, with Regular Vaudeville and
OWEN MOORE
in "LOVE IS AN AWFUL THING"

Dominion Correspondence

HAMILTON

Continued from page 3

the conclusion of his address, the Rabbi installed the newly elected officers.

Mr. Joseph Sweet, the president-elect, addressed the body asking for their earnest co-operation in the coming season and assured the members of his desire to make the season 1922-1923 one which will be long remembered. Mr. Sweet is a very capable president having had varied experience in social work and under his leadership the club will undoubtedly progress.

Plans for the annual ball which will be held on New Year's eve were discussed. An announcement in regard to the ball will appear later.

An amateur entertainment competition will be held after the regular meeting on December 10. It is open to non-members as well as members. Three cash prizes will be offered and indications promise a large field of contestants. The competition will be supervised by Mr. Julius Cohen who suggested the affair.

Beth Jacob Social Circle

The regular meeting of the Social Circle was held on Sunday evening December 3, an unusually large attendance. It was decided that a Cabaret-La-Belle be held on December 25. A resignation was received with regret from Miss Minnie Isaacs, who is leaving the city, also from Miss Jean Fox and Harry Fox.

After the meeting a prize fox-trot was held, the winners being Miss Nina Zola and Mr. Sam Goldberg. Miss Molly Chernitsky, a charming little singer and dancer gave a few numbers, and was accompanied by Miss Seltzer; Miss Dorothy Lax also danced in her usual dainty manner. Mr. Fidelstein of Ottawa gave a number of humorous monologues.

The Junior Congregation held services on Friday evening Dec. 1. Mr. Morris Kurtzman conducted the service in Hebrew and Mr. Frank Beube read a portion of the Ethics of the Fathers for that week. Rabbi Levin delivered a sermon, speaking on the benefits which would accrue, if the members attended the Bible Study class regularly, and related anecdotes to demonstrate that fact.

The enrollment for Sunday School was held on Sunday morning; a great number enrolled. The classes will begin on Sunday morning, December 10, at 10.30. Those who have not yet enrolled may do so on that day.

The Study Group held its regular meeting on Monday, November 27. Miss Jessie Levin led the discussion. The next meeting will be held on Sunday, December 4.

An executive meeting of the Hadassah was held on Wednesday evening, November 29. The plans for the card party and dance which had been postponed was taken up and it was decided to hold the affair in the Club-Rooms of the Beth Jacob on Wednesday evening, December 6. A mesh bag was donated by Mrs. L. Stossel to be raffled at the affair.

MASSEY HALL Norman M. Withrow, Mgr.
"The Idol of Europe"
ISA KREMER
International Balladist
Fri., Dec. 15th
The outstanding sensation of the day is this charming impersonator and interpreter of international folk songs.
Res. $1.00, $1.50 and $2.00
Seats, Mon., Dec. 11th

EDMONTON

A meeting of the Bnai Zion was held on November 26. After reading the financial report and activities of the preceding year, election of officers took place. The following were elected: President, S. Waldman; vice-president, Dr. E. Wershof; corresponding secretary, H. Hardin; financial secretary, A. Bercov; treasurer, J. Taradash; executive committee, M. B. Cohen, W. Diamond, B. Kotzin, J. Baltzan, N. Hardin, N. Kotzin, H. Satanov, J. Galper, D. Riskin.

The whist drive and dance given on Sunday evening, under the auspices of the Young Jewish Literary Club, was a most enjoyable affair. The winners of the whist prizes were Mrs. H. Tarnow, Miss R. Berkstein and Messrs. A. Ostry and H. Pinsky. Dancing was then carried on until midnight.

A home-cooking sale was held by the Council of Jewish Women on Wednesday at the Zionist Club Rooms. Mrs. Wiseman, who was convenor, and her assistants, deserve great credit for the way in which they worked in making this sale such a success. Lunch, afternoon tea and dinner were also served and a very large number enjoyed the excellent meals.

Mr. and Mrs. William Sugarman have returned from a short trip to the southern part of the province.

All is in readiness for the annual Chanukah Talmud Torah concert which will be held on Sunday, December 17, at the Metropolitan Theater. The children of the Talmud Torah are taking the largest part in the program. Judging from the fine rehearsals, an excellent program will be presented, and it is hoped that all will avail themselves of the opportunity of enjoying this concert.

Miss Minnie J. Wershof, B.A., has left for Winnipeg to attend the Normal School. While there she will be the guest of Miss Ruth Kert, Boyd Avenue.

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A helpful illustrated lecture on correct posture and true poise was given Tuesday evening at the Jewish Old Folks' Home by Miss Clara Horton of Emmerson College, Boston, under the auspices of the Hebrew Maternity Aid and Child Welfare Society.

Miss Horton explained how the health and beauty of any young girl may be improved by physical education and showed, by means of pictures, the wonderful change wrought in a short time on those who followed faithfully the proper instructions.

A short talk on "Citizenship" was given by Mrs. W. P. MacGregor. The president, Mrs. Helpert, presided.

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Dominion Correspondence

Montreal

Just supposin' you're not a Montrealer and just supposin' you had intended to run down "to look at the town" this winter, and just supposin' you're afraid mebbe you won't be able to make it after all! Well—those "skiing-girl" posters will get you—if you don't watch out! You see, Montrealers are planning a Winter Carnival for the early part of January—a carnival de luxe—with special toboggan slides and ski-jumps, and bob-sleighing and snow shoeing and everything else that goes to make a winter splurge. And since the Winter Sports Organization are doing the thing right, they ran a poster competition, which was won by Gershon Benjamin, a young artist who has some clever sketches to his credit. Mr. Benjamin won the first prize valued at $150 with a poster of a girl skiing—and strangely enough the winners of the second and third prizes depicted the same subject. The following were the judges for the contest: G. Horne Russell, president of the Royal Canadian Academy; J. Murray Gibbon, general publicity agent of the Canadian Pacific Railway; and H. R. Charlton, general advertising agent of the Grand Trunk Railway System.

Almost $20,000 was pledged to the Federation of Jewish Philanthropies at a deficit dinner held in the Hebrew Orphans' Home on November the 20th. Mr. Maxwell Goldstein presided. Among others who helped to raise the amount pledged were: Mr. Ascher Pierce, Mr. Lyon Cohen, Mr. Maxwell Goldstein, Mr. Hirsch, Mr. J. Kellert, Mr. A. Solomon, Mr. L. Tannenbaum, Mr. Peter Bercovitch, Mr. E. M. Berliner, Rabbi Abramowitz, Rabbi Meritt, Sir Mortimer Davis, Mr. Mark Workman. A complete list of those who have contributed towards the Federation of Jewish Philanthropies will appear in a later issue.

The Young Ladies' Zionist Chapter of Hadassah are holding a "bridge" on Sunday afternoon, December the tenth, at the Venetian Gardens. A musical program has been arranged also. Miss Elizabeth Hatz will sing and there will be special numbers by the Venetian Cabaret. The following are a few of the table holders: Mesdames B. Rose, M. Pierce, Venus, G. Solomon, S. Simack, H. Singer, A. Meeklenberg, Marcovitch, Frank, A. Schnieder, G. Solomons, Harry Cohen, S. Feldman, G. Freeman, S. Guttman, G. Shapiro, Z. Rill, M. Kalman, S. Goldman, C. Rosenthal, Basal, Hupscher, A. Rabin, A. Poyanner, the Misses A. Goodman, S. Rosenthal, Agnes Lennie, Arononson, C. Ringel, M. Margolese, S. Jacobson, C. Klein, M. Isaacs, R. Galley, R. Lepine, B. Viner, S. Beecher, F. Ratner, R. Lewis, McKinley, S. Wener, C. Pascal.

The Temple Emanu El Sisterhood held a most successful bridge in Victoria Hall last week. Close to $350 was realized and will be donated to the Social Service Fund. It is expected that the money will be used to equip the dentistry department, which is under the charge of Dr. Nathan Lande. A beautiful sewing basket donated by the Albert Furnishing Co., which was raffled at the bridge, was won by Mrs. Moe Michaelson.

The graduating exercises of the Hebrew Maternity Hospital will be held in the Zionist Headquarters, Sherbrooke Street West, on December 10, at 8.30 p.m. Among the graduating nurses are Isabella Cohen and A. Richards.

Mrs. Louis Fitch addressed a meeting of the Westmount Junior Hadassah at the home of Mrs. Joe Asch, Western Ave., on December the fourth.

The Annual Ball of the Young People's Assembly of the Spanish and Portuguese Synagog was held in the new ball room of the Windsor Hotel on Thursday evening, December the seventh.

Among the school children who qualified for Montreal School Swimming Association certificates at the tests held recently in the Westmount Y.M.C.A. tanks were: Birdie Silver, 100 yds.; Isabel Alexander, 600 yds., Edith Hoffman, 100 yds., Bennie Resnick, 100 yds.; Charles Schneider, 100 yds.; A. Kusnick, 25 yds.; J. Davy, 25 yds.; I. Pincovitch, 25 yds.; Hymen Hanan, 25 yds.

The Maccabaean Circle of McGill University held a meeting in the Ladies' Ordinary, Windsor Hotel, on December 3rd. Mr. Otto Klineberg, president of the Circle, announced that Mr. McKay, of Strathcona Hall, had invited representatives of the Catholic and Jewish students at the University to attend the Christian Students' Conference to be held some time within the next few months in Toronto. Miss Ella Schlakman, Royal Victoria College, and Mr. Otto Klineberg have been asked to attend this conference.

Prof. A. E. Goldenweiser, of the Department of Social Science of the New School of Social Research, New York, addressed the gathering taking as his subject, "Race and Politics." A lively discussion followed his inspiring address. Among those taking part were Mr. Bernard Cohen, Mr. Norman Vineberg, Mr. Harry Batshaw, Mr. Phillip Joseph. Professor Goldenweiser was the guest of the Menorah Graduates Society at luncheon at the Montefiore Club, previous to addressing the Maccabean Circle.

The annual Maccabean dance will take place on December 12. Mr. Harry Batshaw is head of the dance committee, but tickets may also be had from Bernard Cohen, Arts; Abe Benjamin, Dentistry; Sam Minsky, Medicine; Otto Klineberg, Medicine. The next meeting of the Maccabean Circle will take place on December 17. The speaker, Rabbi Max J. Meritt is taking as his subject, "A Jewish Program for Tranquillity."

The Y.M.H.A. dance will take place at the Windsor on December 14. Among those in charge of the dance are Mr. S. Kellert, Mr. J. Perzner, Mr. A. G. Gittleson, Mr. S. Robinson, Mr. S. L. Park, Mr. J. Cohen, B.C.L., and Mr. Harry Gordon.

The first of an interesting series of inter-fraternity debates took place on December 2 in the Chi Chapter of Sigma Alpha Mu House, when the Zeta Beta Tau and the Tau Epsilon Phi met to discuss whether fraternities are of interest to the Jewish students at the university. The debating teams were made up as follows: Tau Epsilon Phi took the affirmative side with M. Signer and Leon Crestohl, and Zeta Beta Tau the negative side with P. Usher and Sam Mirsky. The judges, Rabbi Meritt and Otto Klineberg M.A., decided in favor of the affirmative. Dr. E. C. Levine, the chairman, is presenting a cup to the debating team that stands highest at the end of the series of debates. The next debate will be held at the Zeta Beta Tau House, and the other two frats will compete.

Friends of Miss Sarah Fischer, young Montreal soprano, will be interested to hear that she sang Marguerite on Saturday night with the British National Opera Company in Edinburgh, the Faust and Mephistopheles being Walter Hyde and Robert Radford. The company is shortly to open a winter season in London at Covent Garden, after which it will tour the provinces again.

Mr. Nathan Gordon, K.C., addressed the Women's Liberal Club in the Reform Club, 32 Sherbrooke Street West, last Monday. Mr. Gordon took as his subject, "What Do We Mean by Politics?"

Early in February there will be given a very interesting little operetta under the auspices of the Temple Emanu El Sisterhood. Mr. Rupert Caplan is directing the production which is a little play of college life, called "The Pennant," and Mrs. A. Snyder is taking charge of the musical end.

The marriage of Miss Bertha Eccenberg, second daughter of Mr. and Mrs. Ben Eccenberg of Sherbrooke, to Mr. Harry J. Levinson, son of Mr. and Mrs. J. Levinson of Westmount, was solemnized by Dr. Abramowitz on December 5 at 5 o'clock in the Shaar Hashomayim Synagog which was beautifully decorated for the occasion with bronze chrysanthemums, autumn leaves and smilax. Mr. Blair played the wedding march. The bride, who was given away by her father, wore a gown of saconné d'argent over flesh-colored satin and chiffon, with a court train of white satin lined with georgette and net and ornamented with lover's knots of silver. Her veil was simply arranged with a coronet of orange blossoms, and she carried a shower bouquet of lilies-of-the-valley. The bride was attended by Miss Eva Freedman as maid-of-honor, wearing a gown of orchid georgette and silver with a large hat to match. The bridesmaids were Miss Bessie Eccenberg, sister of the bride, and Miss Reba Levinson, sister of the groom, dressed alike in pale pink georgette over pink satin with short trains and trimmed with silver flowers and monkey fur, with hats to match. All three attendants carried bouquets

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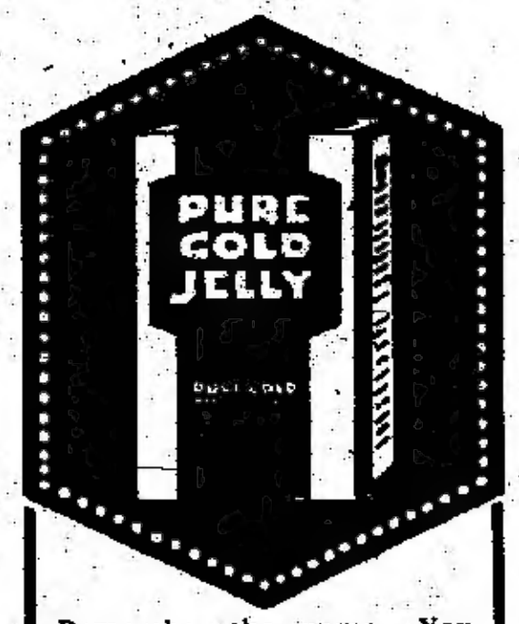

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of pink chrysanthemums. The flower-girls, Miss Dorothy Silver and Miss Jeanette Heilig, were georgette in pastel shades. Masters Arthur Kirsh and David Solomon were the train-bearers. Mr. Herbert Vineberg was the best man. Mr. Abe D. Eccenberg, brother of the bride, and Mr. Leon Hirsh Levinson, brother of the groom, were ushers. The ceremony was followed by a reception in the hall of the Synagog. Later in the evening, Mr. and Mrs. Harry J. Levinson left for a trip to New York and Atlantic City. Among the out-of-town guests were Mr. and Mrs. Dave Eccenberg, of Sherbrooke; Mr. and Mrs. M. B. Eccenberg, Mr. and Mrs. F. Eccenberg, Mr. and Mrs. J. Eccenberg, all of Sherbrooke; Mr. and Mrs. F. Niloff, Mr. and Mrs. T. Vineberg, Mr. and Mrs. Weinstein, Mr. and Mrs. J. Rosenbloom and the Misses Florence and Elsa Vineberg, of Sherbrooke; Mr. Sam B. Endler and Mr. and Mrs. M. Goodman, of Quebec; and Mr. Louis Weiner, of New York.

Among those who entertained in honor of Miss Jeanette Enzer, a bride of this month, were Mrs. L. Klineberg, Dorchester Street West; Miss Olga Guilanoff, Esplanade Avenue; Miss Bessie Rosenbaum, Mount Royal Avenue; and Miss Dorothy Davis, Guy Street.

Mr. Max Barcovitch has returned from Kingston.

Mr. S. Medine has returned from Albany, where he attended the Sommer-Aronowitz wedding.

Mrs. Leon Freedman, of Ogdensburg, New York, was in Montreal, the guest of her parents, Mr. and Mrs. Glickman.

Miss Beatrice Spiegel, Esplanade Avenue, entertained at a shower in honor of Miss Clara Landis, who is to be married this month to Mr. Max Spiegel.

Mr. Rose S. Vineberg, who was in New York, returned in time for the Levinson-Eccenberg wedding.

Mr. and Mrs. Joseph Dinovitzer, of St. Joseph Boulevard West, wish to announce the engagement of their daughter, Victoria, to Dr. Morris Freedman, of Mount Sinai Sanitarium, Ste. Agathe, P.Q., son of Mr. and Mrs. F. Freedman.

The engagement is announced of Miss Lilian Glauberson and Dr. David H. Balkin.

Lady Davis, Pine Avenue West, is entertaining at a dansant to-morrow for her niece, Miss Lily Davis.

Mr. and Mrs. L. Lazarus, of Montreal, announce the engagement of their eldest daughter, Mary, to Mr. Solomon Dalfen, son of Mr. and Mrs. Mendel Dalfen.

Lady Davis is having a tea and entertainment at her home, Pine Avenue West, on Friday afternoon, December 14, in aid of the Boys' Farm.

Mrs. R. H. Taketman, of 210 Villeneuve West, announces the engagement of her youngest daughter, Celia, to Mr. Mack Abramson, of Chicago, formerly of Montreal. Wedding to take place January 25, 1923.

Among those who entertained in honor of Miss Bertha Eccenberg, whose marriage to Mr. Harry Levinson took place this week, were Mrs. L. Solomon, Guy Street; Mrs. Horace Cohen, who entertained at luncheon at the Reform Club; Mrs. S. Ross Vineberg, who was hostess at a supper dance at the Venetian Gardens; Miss M. Hyman, Tupper Street, entertained at bridge and tea; Miss Sylvia Benewick, Jeanne Mance Street, bridge; Mrs. Philip Levy was hostess at a house dance; Mrs. Jack Wener gave a tea at the Ritz-Carlton; and Miss Eva Freedman, Elm Avenue, held a bridge.

Mr. Jess Perlman, the former executive director of the Federation of Jewish Philanthropies, who is now connected with Juvenile Court work in New York City, was in town last week.

Mrs. S. Abrams announces the engagement of her daughter, Regina, to Mr. Philip Shapiro, son of Mr. and Mrs. S. Shapiro, the marriage to take place early in January.

Among the hostesses who entertained during the week of November 27 in honor of Miss Thelma Rackow, of Winnipeg, were the Misses Rose Shaer, Estelle Sanft, Myra Charlton and Dorothy Guilaroff.

Miss Dorothy Guilaroff entertained at dinner on Wednesday, November 29, in honor of her guest, Miss Thelma Rackow, of Winnipeg.

Winnipeg

The Federated Budget

Hats off to Winnipeg Jewry! When they set out to achieve a purpose, success is assured beforehand, and one only has to see the Orphanage, the Talmud Torah or the Old Folks' Home to verify this statement and once again with a mark set of $59,000 as the Jewish quota to the budget the amount has been exceeded with more to come. Whether the credit is due to the canvassers or the subscribers is an open question, but surprise has been expressed by the general committee at the total collected and by the gentile members of the composite canvassing teams at the amounts given as also at the willingness with which the contributions have been made. A noteworthy feature is that in the Jewish residential district of North Winnipeg, the canvass of 1,248 homes showed an average subscription of eleven dollars each, which is an entirely separate collection from the business section. This matter caused astonishment to the ladies, who canvassed other residential sections of the city. If further proof of the generosity of our Jewish citizens were needed, it is only necessary to point to the fact that whilst the Jews of Winnipeg number seven per cent. of the inhabitants their contribution to the Federated Budget is fourteen per cent. The Jewish citizens are not boastful of these facts, but take pride in having once again given proof of the statement that charity is dear to them, and are thankful that they are in a position to do so. If Winnipeg is able to achieve this success without the assistance of a paid organiser or other outside help, why cannot other cities in the Dominion do likewise? Once again "Hats off to Winnipeg Jewry."

Hebrew Athletic Body in Wind-up

The Hebrew Amateur Athletic Union closed its most successful season on record with a banquet held over the week-end. President Billy Tobias was the master of ceremonies and after a delightful repast the clubs who were fortunate enough to emerge victorious in the various sports under the supervision of the Union during the past summer were presented with trophies and prizes. Seventy-five athletes and officers of the various clubs were present and cheered heartily as the trophies were being distributed.

The Bronfman trophy emblematic of the soccer championship, was won by the Y. M. H. A., and was presented by Mr. Tobias on behalf of the donors. The Bnai Brith soccer knockout competition, won by the Young Judean Club, was presented by Mr. John Stein. The Mitchell & Copp Trophy and the Mitchell Cup, for baseball competition, were both won by the Strathcona Club, comprised of a group of youthful athletes. Mr. Douglas Rosen of the firm of Mitchell, Copp & Rosen, presented the trophies to the Strathcona lads and delivered an eloquent address. The Y.M.H.A. tennis cup was won by the same club.

Mr. Montague Stahl, the president of the Montefiore Club, which held the only three trophies under competition last year, but this year failed to win even one, spoke on behalf of his club and assured the gathering that his club was willing to admit the superiority of the winners, but promised to come back stronger than ever next year.

The Union has planned a wide program of sports for the winter season, and it is intended to carry on inter-club competitions in hockey, curling and billiards. Committees have been appointed to look into the renting of ice at various rinks.

In honor of Miss Goldie Finesilver and Miss Ethel Tobias, two brides-elect of next month, Mrs. Max Rady entertained at luncheon on Saturday, November 15th. Shaded candles cast a soft glow over the daintily appointed table, centered with mauve and white 'mums and daisies. The guests included the Mesdames E. Tobias, H. Finesilver, R. Goldstien, H. Leveton, J. Shline, A. Bronfman, P. Matoff and the Misses F. Finesilver, S. Levin, R. Goldstein and M. Finesilver.

Miss Roselle Berger, one of the younger set was a tea hostess to a few friends Saturday afternoon, November 25th. The pretty tea table centered with pink chrysanthemums, was presided over by Miss Roselyn Rosenthal and Miss Zoe Isaacs.

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In honor of Miss Goldie Finesilver, Mrs. S. Rodin, Selkirk Ave., entertained at a miscellaneous shower in the form of a stag party Saturday evening, November 25th. Later in the evening a buffet supper was served from a pretty table centered with a wedding cake, and a bridal doll, wedding bells being suspended from the chandelier.

Mr. and Mrs. S. Zimmerman, Bannatyne Apartments, entertained fifteen couples at a house dance Saturday evening, November 25th, in honor of Miss Ethel Tobias. During the evening a buffet supper was served from a prettily arranged table centered with mauve mums.

Miss Roselle Berger, River Ave., enertained at a birthday party, Saturday evening, November 25th. A very pleasant time was spent at games and dancing. The guests included the Misses Rita Druxerman, Sara Ginsberg, Rita Shragge, Isobel Rosenthal, Eva Rosenthal, Cynthia Rosenthal, Sara Finkleman, Connie Brownstone, Gertrude Finkleman, Yetta Finkleman and Freda Rosner, and the Messrs. Tom Korbin, Lawrence Cohen, David Finkelstein, Bernard Druxerman, Harry Berger, Sam Sair, Sam Sheps, Sam Rosner, Harold Levig, Tom Wolfson, Archie Rabinovitch and Norman Finesilver.

The ladies in charge of the linen booth of the Jewish Orphanage Bazaar will hold a shower December 13th, at the home of Mrs. A. H. Abremovitch, 208 Colony St.

Mrs. Nick Maza was a charming hostess at a bridge, Tuesday afternoon in honor of her sister, Mrs. Mark Meyers, Alsask, Sask., and Monday afternoon in honor of Miss Alice Green, St. John, N.B.

Mrs. Douglas Rosen and Miss Gertrude Diner left for Minneapolis last Saturday for a week's stay.

Mr. and Mrs. H. Master arrived from Toronto this week and are guests at the Royal Alexander Hotel.

Through the kindness of Mrs. A. H. Abremovitch, Colony St., a very successful silver tea was held at her home, Sunday afternoon and evening, November 26th, by the Girls' Auxiliary of the Old Folks' Home. Miss Steinman presided over the tea table which was dainty arranged with roses, carnations and 'mums. Those assisting in the tea room were the Misses V. Orenstein, E. Altman, E. Forgan, F. Schwartz and R. Yarmake. During the evening dancing was indulged in and at intervals a delightful musical program was rendered by the Misses Rose Portigal, Mary Provisor and F. Stillman, pianists and Messrs. Rufus Isaacs and Louis Lazoe, vocalists.

Mr. A. Lechtzier and daughter Rose, Home St., left Monday evening for California, stopping en route at Vancouver, B.C., where they will make a short stay and be joined there by another daughter, Mrs. I. J. Klein and son Leo, who will accompany them to Venice where they will spend the winter months.

An event being looked forward to with much eagerness is the dance to be given at Roseland Dance Gardens, December 11th, by the ladies in charge of the baby booth of the Jewish Orphanage Bazaar, which will be held in December.

Mrs. Sam Sager and children, McMillan Ave., left this week to spend the winter in California.

Mr. and Mrs. W. Rosensweig, and daughters of Yorkton, Sask., have moved into the city and have taken up residence at suite eleven, Machray Apartments.

Miss Florence Natanson and Miss Sara Levine, Yorkton, Sask., are visiting friends in the city.

Mrs. L. Silverman was hostess at a delightful bridge given this week in honor of Mrs. Jack Lechtzier. The guest of honor was the recipient of a very dainty gift, and the lucky prize winners were, first, Mrs. J. Cohen, and second, Mrs. G. G. Cohen.

Mrs. Rosenberg, Scotia St., entertained at an "At Home" recently in honor of Mrs. W. Rosensweig and the Misses F. Natanson and S. Levine, of Yorkton, Sask.

Mr. and Mrs. Blashki and daughter of Sydney, Australia, were guests at the Royal Alexandra Hotel this week, on their return trip home, this being their second tour of the world.

Miss Ethel Tobias was guest of honor at a delightful bridge party given by Miss Sara Levin in the Tapestry Room at the Royal Alexandra Hotel, Wednesday afternoon, November 29th. After cards, tea was served at individual tables, yellow chrysanthemums being chosen as the table decorations. The guest of honor was presented with a beautiful gift and the fortunate prize winners were: Miss Rose Goldstien, first, Mrs. R. Goldstien, second, and Miss Roselyn Rosenthal, third.

The Winnipeg Chapter of the Hadassah will hold a Sister Day gathering on December the 17th, in the Zionist Headquarters and will celebrate in honor of the fourth birthday of Master Isadore Stein, son of Mr. and Mrs. A. Stein, of 811 Winnipeg Ave. Mr. and Mrs. Stein extend an invitation to all their friends in Eastern and Western Canada to celebrate with them. Mrs. Stein is a well-known charity worker throughout the East and West, having occupied the Presidential Chair of the Montreal Hebrew Ladies' Aid Society for a period of twenty-five years, attended several Zionist Conventions in Eastern Canada and last year toured the West in aid of the Winnipeg Jewish Orphanage.

Mrs. A. Rabinovitch, Ethelbert St., entertained at luncheon in honor of Mrs. Freedman, Vancouver, B.C., Wednesday, November 29th. Covers were laid for sixteen.

Miss Belle Tessler and Miss Hattie Boyaner were joint hostesses at a dainty tea given in honor of Miss Ethel Tobias, in the Brown Room at the St. Charles Hotel, Thursday afternoon, November 30th. White and golden brown 'mums adorned the pretty tea table.

Ottawa

Hadassah Bazzar

The Hadassah Bazaar, which was held at Orange Hall on the 27th and 28th of November, proved to be most enjoyable, and netted twelve hundred dollars. The opening ceremony was performed by Mrs. A. J. Freiman, this being her first public appearance since her recent illness. The many beautiful booths, ranged around the walls of the hall were tastefully decorated in the Zionist colors of blue and white and showed to advantage the splendid array of useful and fancy articles which the members have been so industriously working at for a long time. Afternoon tea and supper were served, and dancing was an attraction in the evenings. During the first evening a most amusing mock trial was staged by Messrs. R. Edelstein and J. Dover. On Wednesday afternoon an interesting children's program was arranged by Mrs. A. Pinco as an added attraction for the kiddies. Great credit is due to Mrs. Pinco for the excellent manner in which the whole program was carried out by the children. The items of the entertainment were as follows: Hatikvah, sung by Rose Bowman, Ida and Rachel Cohen, Sadie Monson, Ethel Sadava, Laura and Muriel Finkelstein, Hyman Lecovan, Abe and Isidore Cohen, Maxwell Golub, Alex. Dworkin and Abe Shenkman, all members of the Ottawa Hebrew School. Recitation by Helen Wener, piano solo by Miriam Pearl, song by Maxine Pinco, dance by Rosie Sinclair, violin solo by Rita Asche accompanied by her sister, Frances, and a closing chorus, "Hush, Here Comes the Dream Man," sung by by Helen Wener, Mimi Rotbart, Queenie Freiman, Miriam Pearl, Roslyn Gluck, Sidney Adelstein, Maxine Pinco, Anna Edelstein, Abe Shenkman, Jack Mirsky and Henry Brodie. The bazaar was in charge of Mrs. J. J. Marks and Mrs. L. Leiken, chief convenors, assisted by the following ladies:

Refreshments and high tea, Convenors, Mrs. J. Helzman and Mrs. R. Kartinsky, assisted by Mrs. Black, Mrs. H. H. Sugarman, and the Misses A. and B. Black, Rose Serkin, Edith Rapport, Anna Slonemsky, Fanny Feiler, Sarah and Lillian Cohen, B. Drazin, R. Goldsmith and J. Gensher.

Fortune-telling: Convenor, Mrs. A. Slone, assisted by the Misses Blanche

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Dolls: Convenors, Mrs. David Mirsky and Mrs. Joe Davis, assisted by Mrs. Jack Davis, Mrs. S. Diamond, Mrs. E. Burnett and the Misses Sylvia Dover, Jean Progrosh, Jean Ross and Rae Hollander.

Candy table: Convenors, Mrs. B. Goldfield and Miss Pearl Goldfield, assisted by Mrs. M. Betcherman and the Misses E. Vigdor, of Montreal, Mildred Sadinsky, Beck Goldsmith, Sarah and Rose Greenberg and Lena Levitan.

Smokes: Convenor, Mrs. I. Zivian, assisted by the Misses Anna Golub, Fanny Zivian, Marie Slonemsky, and Sarah Horwitz.

Home cooking: Convenors, Mrs. D. Epstein and Mrs. M. Shenkman, assisted by Mrs. Lewis, Mrs. H. Monson and the Misses Lachowitz and Cooper.

Tombola: Convenors, Mrs. A. H. Coplan and Mrs. I. Sugarman, assisted by Mrs. N. Kizell and the Misses Olive Pullan, Molly Sachs, Esther Berger, Edith and Irene Rapport, Bessie Rubin, Hyacinth Berlin, Rose and Freda Florence and Anne Edelstein.

Books, stationery and novelties: Convenors, Mrs. Harry Freedman and Mrs. A. Bellman, assisted by Mrs. W. Shenkman, Mrs. B. Edelson and the Misses Lessie Caplan, Claire Kaminsky, Rose Posner, Esther Richter, Sadie Shenkman, Sylvia Gould, Malcha Freedman, May Progrosh and Mr. R. Vechsler.

Dancing Pavilion: In charge of the following members of the Y.M. & Y.W.H.A.: Harold Pearl, Gordon Caplan, Dave Bilsky, Ralph Pearl, Cecil Slonemsky, Nate Abelson, Ben Edelson and the Misses Anna Golub, Bee Berwick, Fanny Smith, Hilda Kaminsky, Fanny Feller and Mrs. B. Edelson.

Door Committee: Miss Helen Abelson, Mrs. A. Glickman and Miss Anne Freedman.

Bnai Brith Election

Officers for the ensuing year were elected at a special meeting of the Independent Order of Bnai Brith held at the King Edward Institute last week. No voting was necessary as all the offices were filled by acclamation. The president is Mr. J. J. Marks; vice-president, B. Goldfield; financial secretary, B. H. Fogle; corresponding secretary, K. Smith; treasurer, A. Shaffer; monitor, Dr. H. Dover; assistant monitor, Dr. A. Slone; warden, L. Greenberg; and guard, M. Kavalsky. Trustees, of whom there are three, will be elected at the next regular meeting to be held some time in December.

Following the meeting an enjoyable smoker was held, at which some excellent boxing matches took place, organized and managed by Mr. Jack Florence. One of the most interesting of these was that between Kaufman and Wolfe, two scouts from the Jewish Boys' troop, which is fostered by the lodge.

The boxing bouts were followed by a short entertainment. The latent ability of Mr. A. Cohen was evidenced when he gave an excellent impersonation of a man who though broke, nevertheless succeeds in quenching his thirst. Mr. L. B. Wolstein sang some popular numbers and Mr. M. Kavalsky's singing in Yiddish proved a treat. Dr. Harry Dover was in the chair and the arrangements were in the hands of Mr. B. H. Fogle.

Y. M. and Y. W. H. A. Dramatic Productions

Mr. Leonard Wolstein was responsible for the production by members of the Y. M. and Y.W.H.A. of a clever little four-act musical comedy entitled "The Girls of My Dreams" at the King Edward Institute on Sunday evening. It was produced for the first time here; before an appreciative audience who thoroughly enjoyed the musical numbers. Mr. Wolstein not only directed the musical comedy, but also wrote the lines and took the leading part. He was ably assisted by two clever comedians, Mr. Dave Miller and Mr. Charles Abrahams as well as by the Misses Bee Benwick, Freda Carlofsky, Hilda Kaminsky, Rose Richter, Freda Lecovan, Sylvia Gould and Esther Richter, who besides singing in the chorus, individually sang special numbers. Other items on the program were a violin selection by Mr. Max Bregman, solo dance by Miss Miriam Caplan and piano selections by Mr. E. Edelstein.

Hadassah Chapter Regular Meeting

A regular meeting of the Hadassah Chapter was held on Sunday afternoon. For the first time for nearly a year, Mrs. A. J. Freiman occupied the chair. The members voiced their pleasure that she had sufficiently recovered to be among them once more. It was reported by the treasurer that $1,333.85 was collected on Rosh Hashonah and Yom Kipper from the various congregations of the city for the Chaluzini. Arrangements are being made to have Rabbi Zlotnick address the organization in the near future on Hadassah work. A special speaker and organizer will shortly be brought to Ottawa for the purpose of forming a Junior Hadassah Chapter. A membership campaign is under way and she who obtains the largest number of new members will have her name inscribed in the Golden Book. The series of Tuesday afternoon teas which were held at the homes of the different members last winter will be resumed, the first to be held at the home of Mrs. A. J. Freiman.

Miss Calla Lerker who has been the guest of Miss Sylvia Dover has returned to her home in Montreal.

Miss Sybil Myers is spending a few days in Montreal before returning to New York to take up her duties at the Mount Sinai Hospital.

Mrs. A. Clanan and Mrs. C. Taylor who have been the guests of Prof. and Mrs. F. H. Sinclair have returned to Winnipeg.

Mrs. A. J. Freiman has gone to Montreal for a few days.

Mr. and Mrs. S. J. Levine, of Montreal, who were visiting Mr. and Mrs. W. Shenkman, have returned home.

Dr. and Mrs. Joseph, of Pembroke, were in town last week.

Mr. Dave Rubin, of Montreal, spent the week end in town.

Mrs. B. Pearl has left to spend a few weeks with friends in Montreal.

Mr. A. J. Freiman, president of the Zionist Organization of Canada and member of the Actions Committee of the World Zionist Organization, issued a statement to the Ottawa press in reply to the remarks on Palestine made by the Rt. Rev. Rennie MacInnes, Bishop of Jerusalem. In this he defended the policy of the Zionist Organization in Palestine, stating that it was the officially recognized agency to co-operate with the government in the development of the country as the Jewish national home. This was favorably commented upon in the editorial column of the Ottawa "Citizen," which endorsed Mr. Freiman's appeal against any statements being made which might stir up animosity and race hatred, saying: "This appeal against race hatred should moderate the criticism of clerical opponents of the Jewish national home in Palestine."

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Personalities

Continued from page 4

stand guard, with grim looks of expectancy on their faces, and at another moment a man from a box fires a revolver at some one on the stage. Altogether the spectator at "The Last Warning" is in for an exciting time. That's why the firm of Mindlin & Goldreyer is adding daily to their bank roll.

* * *

New Yorkers in all sections of the city were surprised recently to see plastered on walls and boardings little badly printed bills announcing a benefit concert for Mrs. Oscar Hammerstein, the widow of the impresario. The concert was arranged, it was stated, by a Max Rubin, address, East Houston street, the East Side.

Mrs. Hammerstein is always in the journalistic limelight and of late the stories had told of her ejection from a well known hotel and her poverty. Later a startling ad was inserted by the lady in the want columns of the newspapers offering to do any sort of work. Some weeks after this she disappeared from the home of a friend who had given her shelter and it was announced that she may have committed suicide. A few days later she was found living under an assumed name. Following this last news the concert was held. We append the report of the event, as published by the New York "Tribune."

"Only five persons in the orchestra and a dozen or so in the galleries were on hand at 8 o'clock last night when the benefit concert for Mrs. Oscar Hammerstein was scheduled to begin. Nineteen hundred seats stared vacantly back at the stage, and the manager raced frantically about behind the scenes wondering what he was to do. He decided to wait.

"Half-past eight and finally 9 o'clock came and there were only 128 persons in the great auditorium which the management had expected to pack with some 1,900. The scattered audience began clapping for the performance to begin, and the artists back stage protested that it was unfair to ask them to sing or play at all before such a gathering. From the stage even the 128 could hardly be seen, lost as many of them were in the back rows and the topmost galleries.

"Eight artists were on hand at 8 o'clock, but six of them left after the manager of the benefit, Max Rubin, seventeen years old, and said to be a Columbia University student, explained to the audience that the singers were wrangling over which of them was to be the first to face the empty seats. The manager got off the stage in time to make his apologies to two performers and persuade them to come back with him.

At 9 o'clock he made another speech, in which he almost got rid of his audience by thundering at the American people for insulting the memory of Oscar Hammerstein. He told again of his being an East Side boy, moved only by compassion for the producer's widow, and in general made up for the loss of one or two of the artists by his own efforts. Then he brought on Carlos Valderrama, Peruvian pianist, and Edith Helena, coloratura soprano. The 128 stayed.

"When the manager was questioned after the concert he was still confident that the American people would support his campaign to insure a comfortable old age to Mrs. Hammerstein. He announced that although he did not then know how many of the 128 had come in on passes, he was sure that enough money had been taken in to pay for the hall. He said last night's concert was only the first of a series to be given for the producer's widow.

"Rubin was so confident that he offered to return the money to those who felt that they had been insufficiently entertained, and actually paid it back to six persons who protested. He said that before the next concert he would start court proceedings to keep Arthur Hammerstein, son of the impresario, from accusing him of trying to profit by Mrs. Hammerstein's sufferings. After that he thinks he will be able to get a larger audience.

"If Mrs. Hammerstein was present at the benefit she did not make herself known."

The principal feature of this concert is not the poor Mrs. Hammerstein, who has contrived to alienate the sympathy not only of the Hammerstein family, but of the public—the public through grace of the late Oscar, but the 17-year-old Max Rubin, who had the extraordinary courage to organize such a concert, to go through with it in the face of a ludicrous failure, and to announce yet more concerts until the cause was won.

There is nothing that saps all the spirit out of one as a theatrical enterprise to which people do not come. If any one can be heedless of this humiliation then he is a leader indeed. He will probably hear more of Max Rubin in the future.

Rabbi Wisdom

Continued from page 5

Self-Mortification

Once upon a time there came to the rabbi of Kosnitz a man who wore sackcloth next his body by way of penance, and who always fasted from Sabbath to Sabbath. The maggid said to him: "Dost thou think that evil temptations will go out of thy way? They nest like vermin in thy sackcloth. He is a better man who pretends to fast from Sabbath to Sabbath and secretly takes a couple of bites of food each day; for he merely deceives others; but thou art to thyself a deception and a lie."

* * *

On the Imitation of God

The rabbi of Sassof once gave his last coin to a man of evil reputation. His students reproached him for it. Whereupon he replied: "Shall I be more particular than God, who gave the coin to me?"

* * *

Justification

Whenever a certain rabbi perceived anything evil he always put in a word with God in favor of the wrong-doer. Once some people in his vicinity interrupted him with shallow chatter while he was praying. Whereupon he added to his prayer: "Lord of the world, see these people. They call unto thee even in the midst of their eager conversation."

* * *

Bearing One's Own Light

A young rabbi complained to his teacher: "During the hours when I am studying I feel filled with life and light, but as soon as I cease to study that all disappears. What ought I to do?"

Whereupon the rabbi answered: "That is like a man who journeys through a forest on a dark night, and part of the way is accompanied by another who carries a lantern. At length they come to where their paths divide and each must go alone. If each carries his own lantern he need fear no darkness."

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